## INTRODUCTION

1. Title and extent of operation of the Code. This Act shall be called the Pakistan Penal Code, and shall take effect throughout Pakistan.

2. Punishment of offences committed within Pakistan. Every person shall be liable to punishment under this Code and not otherwise for every act or omission contrary to the provisions thereof, of which he shall be guilty within Pakistan.

3. Punishment of offences committed beyond, but which by law may be tried within Pakistan. Any person liable, by any Pakistan Law, to be tried for an offence committed beyond Pakistan shall be dealt with according to the provision of this Code for any act committed beyond Pakistan in the same manner as if such act had been committed within Pakistan.

4. Extension of Code to extraterritorial offences.

The provisions of this Code apply also to any offence committed by:

(1) any citizen of Pakistan or any person in the service of Pakistan in any place without and beyond Pakistan;

(4) any person on any ship or aircraft registered in Pakistan wherever it may be.

Explanation: In this section the word "offence" includes every act committed outside Pakistan which, if committed in Pakistan, would be punishable under this Code.

(a) A, a Pakistan subject, commits a murder in Uganda. He can be tried and convicted of murder in any place in Pakistan in which he may be found.

[6](6)[(c) C, a foreigner who is in the service of Pakistan commits a murder in London. He can be tried and convicted of murder at any place in Pakistan in which he may be found.][6](6)

(d) D, a British subject living in Junagadh, instigates E to commit a murder in Lahore. D is guilty of abetting murder.

## Definitions Section 8 to 52A:

8. Gender. The pronoun "he" and its derivatives are used of any person, whether male or female.

9. Number. Unless the contrary appears from the context, words importing the singlular number include the plural number, and words importing the plural number include the singular number.

10. "Man", "Woman". The word "man" denotes a male human being of any age; the word "woman" denotes a female human being of any age.

11. "Person". The word "person" includes any Company or Association, or body of persons, whether incorporated or not.

12. "Public". The word "public" includes any class of the public or any community.

14. "Servant of the State". The words "servant of the State" denote all officers or servants continued, appointed or employed in Pakistan, by or under the authority of the Federal Government or any Provincial Government.

17. "Government" The word "Government" denotes the person or persons authorized by law to administer executive Government in Pakistan, or in any part thereof.

19. "Judge".

The word "Judge" denotes not only every person who is officially designated

as a Judge, but also every person

who is empowered by law to give, in any legal proceeding, civil or criminal, a definitive judgment or a judgment which, if not appealed against, would be definitive, or a judgment which, if confirmed by some other authority, would be definitive, or

who is one of a body of persons, which body of persons is empowered by law to give such Judgment.

(b) A Magistrate exercising jurisdiction in respect of a charge on which he has power to sentence to fine or imprisonment with or without appeal, is a Judge.

20. "Court of Justice". The words "Court of Justice" denote a Judge who is empowered by law to act judicially alone, or a body of Judges which is empowered by law to act judicially as a body, when such Judge or body of Judges is acting judicially.

21. "Public servant".

The words "public servant" denotes a person falling under any of

the descriptions herein after following, namely:

Second: Every Commissioned Officer in the Military, Naval or Air Forces of Pakistan while serving under the Federal Government or any Provincial Government;

Third: Every Judge;

Fourth: Every officer of a Court of Justice whose duty it is, as such officer, to investigate or report on any matter of law or fact, or to make, authenticate, or keep any document, or to take charge or dispose of any property, or to execute any judicial process, or to administer any oath, or to interpret, or to preserve order in the Court; and every person specially authorized by a Court of Justice to perform any of such duties;

Fifth: Every juryman, assessor, or member of a panchayat assisting a Court of Justice or public servant;

Sixth: Every arbitrator or other person to whom any cause or matter has been referred for decision or report by any Court of Justice, or by any other competent public authority;

Seventh: Every person who holds any office by virtue of which he is empowered to place or keep any person in confinement;

Eighth: Every officer of the Government whose duty it is, as such officer, to prevent offences, to give information of offences, to bring offenders to justice, or to protect the public health, safety or convenience;

Ninth: Every officer whose duty it is, as such officer, to take, receive, keep or expend any property on behalf of the Government, or to make any survey, assessment or contract on behalf of the Government, or to execute any revenue process, or to investigate, or to report, or any matter affecting the pecuniary interests of the Government, or to make, authenticate or keep any document relating to the pecuniary interests of the Government, or to prevent the infraction of any law for the protection of the pecuniary interests of the Government, and every officer in the service or pay of the Government or remunerated by fees or commission for the performance of any public duty;

Tenth: Every officer whose duty it is, as such officer, to take, receive, keep or expend any property, to make any survey or assessment or to levy any rate or tax for any secular common purpose of any village, town or district, or to make, authenticate or keep any document for the ascertaining of the rights of the people of any village, town or district;

Eleventh: Every person who holds any office in virtue of which he is empowered to prepare, publish, maintain or revise an electoral roll or to conduct an election or part of an elections.

A Municipal Commissioner is a public servant.

Explanation 1: Persons falling under any of the above descriptions are public servants,

whether appointed by the Government or not.

Explanation 2: Wherever the words "public servant” occur, they shall be understood of

every person who is in actual possession of the situation of a public servant, whatever

legal defect there may be in his right to hold that situation.

Explanation 3: The word "election" denotes an election for the purpose of selecting

members of any legislative, municipal or other public authority, of whatever character, the

method of selection to which is by, or under, any law prescribed as by election.

22. Movable property. The words "movable property" are intended to include corporeal property of every description, except land and thing attached to the earth, or permanently fastened to anything which is attached to the earth.

23. "Wrongful gain", "Wrongful loss", "Gaining Wrongfully", "Losing Wrongfully".

"Wrongful gain. "Wrongful gain" is gain by unlawful means of property to which the person gaining is not legally entitled.

"Wrongful loss". Wrongful loss" is the loss by unlawful means of property to which the person losing it is legally entitled.

Gaining wrongfully, Losing wrongfully. A person is said to gain wrongfully when such person retains wrongfully, as well as when such person acquires wrongfully. A person is said to lose wrongfully when such person is wrongfully kept out of any property, as well as when such person is wrongfully deprived of property.

24. "Dishonestly". Whoever does anything with the intention of causing wrongful gain to one person or wrongful loss to another person, is said to do that thing "dishonestly".

25. "Fraudulently". A person is said to do ,a thing fraudulently if he does that thing with intent to defraud but not otherwise.

26. "Reason to believe". A person is said to have “reason to believe" a thing if he has sufficient cause to believe that thing but not otherwise.

27. Property in possession of wife, clerk or servant. When property is in the possession of a person's wife, clerk or servant, on account of that person, it is in that person's possession within the meaning of this Code. Explanation: A person employed temporarily on a particular occasion in the capacity of a clerk, or servant, is a clerk or servant within the meaning of this section.

28. "Counterfeit". A person is said to "counterfeit" who causes one thing to resemble another thing, intending by means of that resemblance to practice deception, or knowing it to be likely that deception will thereby be practiced. Explanation 1: It is not essential to counterfeiting that the imitation should be exact. Explanation 2: When a person causes one thing to resemble another thing, and the resemblance is such that a person might be deceived thereby, it shall be presumed, until the contrary is proved, that the person so causing the one thing to resemble the other thing intended" by means of that resemblance to practice deception or knew it to be likely that deception would thereby be practiced.

29. Document: The word "document" denotes any matter expressed or described upon any substance by means of letters, figures or marks, or by more than one of those means, intended to be used, or which may be used, as evidence of that matter. Explanation 1 : It is immaterial by what means or upon what substance, the letters, figures or marks are formed, or whether the evidence is intended for, or may be used in, a Court of Justice, or not. Illustrations A writing expressing the terms of a contract, which may be used as evidence of the contract, is a document. A cheque upon a banker is a document. A PowerofAttorney is a document. A map or plan which is intended to be used or which may be used as evidence, is a document. A writing containing directions or instructions is a document. Explanation 2: Whatever is expressed by means of letters, figures or marks as explained by mercantile or other usage, shall be deemed to be expressed by such letter, figure or marks within the meaning of this section, although the same may not be actually expressed. Illustrations A writes his name on the back of a bill of exchange payable to his order. The meaning of the endorsement, as explained by mercantile usage is that the bill is to be paid to the holder. The endorsement is a document and must be construed in the same manner as if the words "pay to the holder" or words to that effect had been written over the signature.

30. "Valuable security". The words "valuable security denote a document which is, or purports to be a document whereby any legal right is created, extended, transferred restricted, extinguished or released, or whereby, any person acknowledges that he lies under legal liability, or has not certain legal right. Illustration A writes his name on the back of a bill of exchange. As the effect of this endorsement is to transfer the right to the bill to any person who may become the lawful holder of it, the endorsement is a "valuable security".

31. "A will". The words "a will" denote any testamentary document.

32. Words referring to acts include illegal omissions. In every part of this Code, except where contrary intention appears from the context, words which refer to acts done extend also to illegal omission.

33. "Act", "Omission". The word "act" denotes as well a series of acts as a single act; the word "omission" denotes as well a series of omissions as a single omission.

34. Acts done by several persons In furtherance of common intention. When a criminal act is done by several persons, in furtherance of the common intention of all, each such person is liable for that act in the same manner as if it were done by him alone.

35. When such an act is criminal by reason of its being done with a criminal knowledge or intention: Whenever an act, which is criminal only by reason of its being with a criminal knowledge or intention, is done by several persons, each of such persons who joins in the act with such knowledge or intention is liable for the act in the same manner as if the act were done by him alone with the knowledge or intention.

36. Effects caused partly by act and partly by omission: Whoever the causing of a certain effect, or an attempt to cause that effect, by an act or by an omission, is an offence, it is to be understood that the causing of that effect partly by an act and pertly by an omission is the same offence. Illustration A intentionally causes Z's death, partly by illegally omitting to give Z food and partly by beating Z. A has committed murder.

37. Cooperation by doing one of several acts constituting an offence:

When an offence is committed by means of several acts, whoever intentionally cooperates in the

commission of that offence by doing any one of those acts, either singly or jointly with any

other person, commits that offence.

(a) A and B agree to murder Z by severally and at different times giving him small dose of poison. A and B administer the poison according to the agreement with intent to murder Z. Z dies from the effects of the several doses of poison so administered to him. Here A and B intentionally cooperate in the commission of murder and as each of them dose an act by which the death is caused, they are both guilty of the offence though their acts are separate.

(b) A and B are joint jailors, and as such, have the charge of Z, a prisoner, alternately for six hours at a time. A and B, intending to cause Z's death, knowingly cooperate in causing that effect by illegally omitting, each during the time of his attendance, to furnish Z with food supplied to them for that purpose. Z dies of hunger. Both A and B are guilty of the murder of Z.

(c) A, a jailor, has the charge of Z, a prisoner. A intending to cause Z's death, illegally omits to supply Z with food; in consequence of which Z is much reduced in strength, but the starvation is not sufficient to cause his death. A is dismissed from his office, and B succeeds him. B, without collusion or cooperation with A, illegally omits to supply Z with food, knowing that he is likely thereby to cause Z's death, Z dies of hunger. B is guilty of murder, but as A did not cooperate with B, A is guilty only of an attempt to commit murder.

38. Persons concerned in criminal act may be guilty of different offences: Where several persons are engaged or concerned in the commission of a criminal act, they may be guilty of different offences by means of that act. Illustration A attacks Z under such circumstances of grave provocation that his killing of Z would be only culpable homicide not amounting to murder. B having illwill towards Z and intending to kill him, and not having been subject to the provocation, assist A in killing Z. Here, though A and B are both engaged in causing Z's death, B is guilty of murder, and A is guilty only of culpable homicide.

39. "Voluntarily": A person is said to cause an effect "voluntarily" when he causes it by means whereby he intended to cause it, or by means which, at the time of employing those means, he knew or had reason to believe to be likely to cause it. Illustration A sets fire, by night, to an inhabited house in a large town, for the purpose of facilitating robbery and thus causes the death of a person. Here, A may not have intended to cause death, and may even be sorry that death has been caused by his act; yet, if he knew that he was likely to cause death; he has caused death voluntarily.

40. "Offence": Except in the chapters and sections mentioned in clauses 2 and 3 of this section, the word "offence" denotes a thing made punishable by this Code. In Chapter IV, Chapter VA and in the following sections, namely, Sections 64, 65, 66, 67, 71, 109, 110, 112, 114, 115, 116, 117, 187, 194, 195, 203, 211, 213, 214, 221, 222, 223, 224, 225, 327, 328.329,330.331,347,348, 388, 389 and 445, the word "offence" denotes a thing punishable under this Code, or under, any/special or local law as hereinafter defined. And in Sections 141, 176, 177, 201, 202, 212, 216 and 441 the word "offence" has the same meaning when the thing punishable under the special or local law is punishable under such law with imprisonment for a term of six months or upwards, whether with or without fine.

41. "Special law": A "special law" is a law applicable to a particular subject.

42. "Local Law": A "local law" is a law applicable only to a particular part of the territories comprised in Pakistan.

43. "Illegal", "Legally bound to do": The word "illegal" is applicable to everything which is an offence or which is prohibited by law, or which furnishes ground for a civil action, and a person is said to be "legally bound to do" whatever it is illegal in him to omit.

44. "Injury": The "injury" denotes any harm whatever illegally caused to any person, in body, mind, reputation or property.

45. "Life": The word "life" denotes the life of a human being, unless the contrary appears from the context.

46. "Death": The word "death" denotes the death of a human being unless the contrary appears from the context.

47. "Animal": The word "animal" denotes any living creature other than a human being.

48. "Vessel": The word "vessel" denotes anything made for the conveyance by water of human beings or of property.

49. "Year", "Month": Wherever the word "year" or the word "month" is used, it is to be understood that the year or the month is to be reckoned according to the British calendar.

50. "Section": The word "section" denotes one of those portions of a chapter of this Code which are distinguished by prefixed numeral figures.

51. "Oath": The word "oath" includes a solemn affirmation substituted by law for an oath, and any declaration required or authorized by law to be made before a public servant or, to be used for the purpose of proof, whether in a Court of Justice or not.

52. "Good faith": Nothing is said to be done or believed in "good faith" which is done or believed without due care and attention.

52A. "Harbour": Except in Section 157, and in Section 130 in the case in which the harbour is given by the wife or husband of a person harboured, the word "harbour" includes the supplying a person with shelter, food, drink, money, clothes, arms; ammunition or means of conveyance, or assisting a person by any means, whether of the same kind as, those enumerated in this section or not, to evade apprehension.

## General Exceptions: Section 76 to Section 106

76. Act done by a person bound, or by mistake of fact believing himself bound, by

law:

Nothing is an offence which Is done by a person who is, or who by reason of a

mistake of fact and not reason of a mistake of law in good faith believes himself to be,

bound by law to do it.

(a) A, a soldier, fires on a mob by the order of his superior officer, in conformity, with the commands of the law. A has committed no offence.

(b) A an officer of a Court of Justice, being ordered by that Court to arrest Y and after due enquiry, believing Z to be Y arrests Z. A has committed no offence.

77. Act of Judge when acting judicially: Nothing is an offence which is done by a Judge when acting judicially in the exercise of any power which is, or which in good faith he believes to be, given to him by law.

78. Act done pursuant to the judgment or order of Court: Nothing which is done in pursuance of, or which is warranted by the judgment or order of, a Court of Justice, if done whilst such judgment or order remains in force, is an offence, notwithstanding the Court may have had no jurisdiction to pass such judgment or order, provided the person doing the act in good faith believes that the Court had such jurisdiction.

79. Act done by a person justified, or by mistake of fact believing himself justified, by law: Nothing is an offence which is done by any person who is justified by law, or who by reason of a mistake of fact and not by reason of a mistake of law in good faith, believes himself to be justified by law, in doing it. Illustration A sees Z commit what appears to A to be a murder. A, in the exercise, to the best of his judgment, exerted in good faith of the power which the law gives to all persons of apprehending murders in the act, seizes Z, in order to bring Z before the proper authorities. A has committed no offence, though it may turn out that Z was acting in selfdefence.

80. Accident in doing a lawful act: Nothing is an offence which is done by accident or misfortune, and without any criminal intention or knowledge in the doing of a lawful act in a lawful manner by lawful means and with proper care and caution. Illustration A is at work with a hatchet; the head flies off and kills a man who is standing by. Here if there was no want of proper caution on the part of A, his act is excusable and not an offence.

81. Act likely to cause harm, but done without criminal intent, and to prevent other

harm:

Nothing is an offence merely by reason of its being done with the knowledge that it is likely to cause harm, if it be done without any criminal intention to cause harm, and in good faith for the purpose of preventing or avoiding other harm to person or property.

Explanation: It is a question of fact in such a case whether the harm to be prevented or

avoided was of such a nature and so imminent as to justify or excuse the risk of doing

the act with the knowledge that it was likely to cause harm.

(a) A, the captain of a steam vessel, suddenly and without any fault or negligence on his part, finds himself in such a position that, before he can stop his vessel, he must inevitably run down a boat B, with twenty or thirty passengers on board; unless he changes the course of his vessel, and that, by changing his course, he must incur risk of running down a boat C with only two passengers on board, which he may possibly clear Here, if A alters his course without any intention to run down the boat C and in good faith for the purpose of avoiding the danger to the passengers in the boat B, he is not guilty of an offence, though he may run down the boat C by doing an act which he knew was likely to cause that effect, if it be found as a matter of fact that the danger which he intended to avoid was such as to excuse him incurring the risk of running down C.

(b) A, in a great fire, pulls down houses in order to prevent the conflagration from spreading. He does this with the intention in good faith of saving human life or property. Here, if it be found that the harm to be prevented was of such a nature and so imminent as to excuse A's act, A is not guilty of the offence.

82. Act of a child under seven years of age: Nothing is an offence, which is done by a child under seven years of age.

83. Act of a child above seven and under twelve of immature understanding: Nothing is an offence which is done by a child above seven years of age and under twelve, who has not attained sufficient maturity of understanding to judge of the nature and consequences of his conduct on that occasion.

84. Act of a person of unsound mind: Nothing is an offence which is done by a person who, at the time of doing it, by reason of unsoundness of mind, is incapable of knowing the nature of the act, or that he is doing what is either wrong or contrary to law.

85. Act of a person incapable of Judgment by reason of intoxication caused against his will: Nothing is an offence which is done by a person who, at the time of doing it, is, by reason of intoxication, incapable of knowing the nature of the act, or that he is doing what is either wrong, or contrary to law; provided that the thing which intoxicated him was administered to him without his knowledge or against his will.

86. Offence requiring a particular intent or knowledge committed by one who is intoxicated: In cases where an act done is not an offence unless done with a particular knowledge or intent, a person who dose the act in a state of intoxication shall be liable to be dealt with as if he had the same knowledge as he would have had if he had not been intoxicated, unless the thing which intoxicated him was administered to him without his knowledge or against his will.

87. Act not Intended and not known to be likely to cause death or grievous hurt, done by consent: Nothing which is not intended to cause death, or grievous hurt, and which is not known by doer to be likely to cause death, or grievous hurt, is an offence by reason of any harm which it may cause, or be intended by the doer to cause, to any person, above eighteen years of age, who has given consent, whether express or implied, to suffer that harm; or by reason of any harm which it may be known by the doer to be likely to cause to any such person who has consented to take the risk of that harm. Illustration A and Z agree to fence with each other for amusement. This agreement implies the consent of each to suffer any harm which in the course of such fencing, may be caused without foul play; and if A, while playing fairly, hurts Z, A commits no offence.

88. Act not intended to cause death, done by consent in good faith for person's benefit: Nothing, which is not intended to cause death, is an offence by reason of any harm which it may cause, or be intended by the doer to cause, or be known by the doer to be likely to cause, to any person for whose benefit it is done in good faith, and who has given a consent, whether express or implied, to suffer that harm, or to take the risk of that harm. Illustration A, a surgeon, knowing that a particular operation is likely to cause of death of Z, who suffers under the painful complaint, but not intending to cause Z's death, and intending, in good faith for Z's benefit, performs that operation on Z with Z's consent. A hascommitted no offence.

89. Act done In good faith for benefit of child or insane person, by or by consent of

guardian:

Nothing which is done in good faith for the benefit of a person under twelve

years of age, or of unsound mind, by or by consent, either express or implied, of the

guardian or other person having lawful charge of that person, is an offence by reason of

any harm which it may cause, or be intended by the doer to cause or be known by the

doer to be likely to cause to that person:

Provided

First: That this exception shall not extend to the intentional causing of death, or to the attempting to cause death;

Secondly: That this exception shall not extend to the doing of anything which the person doing it knows to be likely to cause death, for any purpose other than the preventing of death or grievous hurt; or the curing of any grievous disease or infirmity;

Thirdly: That this exception shall not extend to the voluntary causing of grievous hurt, or to the attempting to cause grievous hurt, unless it be for the purpose of preventing death or grievous hurt, or the curing of any grievous disease or infirmity;

Fourthly: That this exception shall not extend to the abetment of any offence, to the committing of which offence it would not extend.

A, in good faith, for his child's benefit without his child's consent, has his child cut for the

stone by "a surgeon, knowing it to be likely that the operation will cause the child's death,

but not intending to cause the child's death. A is within the exception, inasmuch as his

object was the cure of the child.

90. Consent known to be given under fear or misconception:

A consent is not such a consent as is intended by any action of this Code, if the consent is given by a person under fear of injury, or under a misconception of fact, and if the person doing the act

knows, or has reason to believe, that the consent was given in consequence of such fear or misconception; or

Consent of insane person: If the consent is given by a person who, from unsoundness of mind, or intoxication, is unable to understand the nature and consequence of that to which he gives his consent; or

Consent of child: Unless the contrary appears from the context, if the consent is given by a person who is under twelve years of age.

91. Exclusion of acts which are offences independently of harm caused: The exceptions in Sections 87, 88 and 89 do not extend to acts which are offences independently of any harm which they may cause, or be intended to cause, or be known to be likely to cause, to the person giving the consent or on whose behalf the consent is given. Illustration Causing miscarriage (unless caused in good faith for the purpose of saving the life of the woman) to an offence independently of any harm which it may cause or be intended, to cause to the woman. Therefore it is not an offence by reason of such harm; and the consent of the woman or of her guardian to the causing of such miscarriage dose not justify the act.

92. Act done in good faith for benefit of a person without consent:

Nothing an offence by reason of any harm which it may cause to a person by whose benefit it is done in good faith even without that person's consent, if the Circumstances are such that is impossible

for that person to signify consent, or if that person is incapable of giving consent, and has

no guardian or other person in lawful charge of him from whom it is possible to obtain

consent in time for the thing to be done with benefit:

Provided

First: That this exception shall not extend to the intentional causing of death, or the attempting to cause death;

Secondly: That this exception shall not extend to the doing of anything which the person doing it knows to be likely to cause death, for any purpose other than the preventing of death or grievous, hurt, or the curing of any grievous disease or infirmity;

Thirdly: That this exception shall not extend to the voluntary causing of hurt, or to the attempting to cause hurt for any purpose other than the preventing of death or hurt;

Fourthly: That this exception shall not extend to the abetment of any offence, to the committing of which offence it would not extend.

(a) Z is thrown from his horse, and is insensible. A, a surgeon, finds that Z requires to be trepanned. A not Intending Z's death but in good faith for Z's benefit, performs the trepan before Z recovers his power of judging for himself. A has committed no offence.

(b) Z is carried off by a tiger. A fires at the tiger knowing it to be likely that the shot may kill Z, but not intending to kill Z, and in good faith intending Z's benefit A's ball gives Z a mortal wound. A has committed no offence.

(c) A, a surgeon, sees child suffer an accident which is likely to prove fatal unless an operation be immediately performed. There is no time to apply to the child's guardian. A performs the operation in spite of the entreaties of the child, intending, in good faith, the child's benefit. A has committed no offence.

(d) A is in a house which is on fire with Z, a child. People below hold out a blanket. A drops the child from the housetop, knowing it to be likely that the fall may kill the child, but not intending to kill the child and intending, in good faith, the child's benefit. Here even, if the child is killed by the fall, A has committed no offence.

Explanation: Mere pecuniary benefit is not benefit within the meaning of Sections 88,89

and 92.

93. Communication made in good faith: No communication made in good faith is an offence by reason of any harm to the person to whom it is made for the benefit of that person. Illustration A, a surgeon, in goodfaith, communicates to a patient his opinion that he cannot live. The patient dies in consequence of the shock. A has committed no offence, though he knew it to be likely that the communication might cause the patient's death.

94. Act to which a person is compelled by threats: Except murder, and offences against the State punishable with death, nothing is an offence which is done by a person who is compelled to do it by threats, which, at the time of doing it, reasonably cause the apprehension that instant death to that person will otherwise be the consequence: Provided the person doing the act did not of his own accord, or from a reasonable apprehension of harm to himself short of instant death, place himself in the situation by which he became subject to such constraint. Explanation 1: A person who, of his own accord, or by reason of a threat of being beaten, joins a gang of dacoits, knowing their character, is not entitled to the benefit of this exception on the ground" of his having been compelled by his associates to do anything that is an offence by law. Explanation 2: A person seized by a gang of dacoits, and forced by threat of instant death, to do a thing, which is an offence by law; for example, a smith compelled to take his tools and to force the door of a house for the dacoits to enter and plunder it, is entitled to the benefit of this exception.

95. Act causing slight harm: Nothing is an offence by reason that it causes, or that it is intended to cause, or that it is known to be likely to cause, any harm, if that harm is so slight that no person of ordinary sense and temper would complain of such harm.

Of the right of Private Defence

96. Things done in private defence: Nothing is an offence which is done in the exercise of the right of private defence.

97. Right of private defence of the body and of property:

Every person has a right,

subject to the restrictions contained in Section 99, to defend;

First: His own body, and the body of any other person, against any offence affecting the human body;

Secondly: The property, whether movable or immovable, of himself or of any other person, against any act which is an offence falling under the definition of theft, robbery, mischief or criminal trespass, or which is an attempt to commit theft, robbery, mischief or criminal trespass.

98. Right of private defence against the act of a person of unsound mind, etc.:

When an act, which would otherwise be a certain offence, is not that offence, by reason of

the youth, the want of maturity of understanding, the unsoundness of mind or the

intoxication of the person doing that act, or by reason of any misconception on the part of

that person, every person has the same right of private defence against that act which he

would have if the act were that offence.

(a) Z, under the influence of madness, attempts to kill A; Z is guilty of no offence, but A has the same right of private defence which he would have if Z were sane.

(b) A enters by night a house which he is legally entitled to enter. Z in good faith, taking A for a housebreaker, attacks A. Here Z by attacking A under this misconception, commits no offence. But A has the same right of private defence against Z, which he would have if Z were not acting under that misconception.

99. Act against which there is no right of private defence:

There is no right of private

defence against an act which dose not reasonably cause the apprehension of death

or of grievous hurt, if done, or attempted to be done by a public servant acting in good

faith under colour, of his office, though that act may not be strictly justifiable by law.

There is no right of private defence against an act which dose not reasonably

cause the apprehension of death or of grievous hurt, if done, or attempted to be done, by

the direction of a public servant acting in good faith under colour of his office though that

direction may not be strictly justifiable by law.

There is no right of private defence in cases in which there is time to have recourse to the

protection of the public authorities.

Extent to which the right may be exercised: The right of private defence in no case extends to the inflicting of more harm than it is necessary to inflict for the purpose of defence.

Explanation 1 :A person is not deprived of the right of private defence against an act done,

or attempted to be done, by a public servant, as such, unless he knows, or has reason

to believe, that the person doing the act is such public servant.

Explanation 2: A person is not deprived of the right of private defence against an act done,

or attempted to be done, by the direction of a public servant, unless he knows, or has

reason to believe, that the person doing the act is acting by such direction, or unless such

person states the authority under which he acts, or if he has authority in writing, unless he

produces such authority, if deemed.

100. When the right of private defence of the body extends to causing death:

The

right of private defence of the body extends, under the restrictions mentioned in the last

preceding section, to the voluntary causing of death or of any other harm to the assailant,

if the offence which occasions the exercise of the right be of any of the descriptions

hereinafter enumerated, namely:

First: Such an assault as may reasonably cause the apprehension that death will otherwise be the consequence of such assault;

Secondly: Such an assault as may reasonably cause the apprehension that grievous hurt will otherwise be the consequence of such assault;

Thirdly: An assault with the intention of committing rape;

Fourthly: An assault with the intention of gratifying unnatural lust.

Fifthly: An assault with the intention of kidnapping or abduction.

Sixthly: An assault with the intention of wrongfully confining a person, under circumstances which may reasonably cause him to apprehend that he will be unable to have recourse to the public authorities for his release.

101. When such right extends to causing any harm other than death: If the offence be not of any of the descriptions enumerated in the last preceding section, the right of private defence of the body dose not extend to the voluntary causing of death to the assailant, but dose extend, under the restrictions mentioned in Section 99 to the voluntary causing to the assailant of any harm other than death.

102. Commencement and continuance of the right of private defence of the body: The right of private defence of the body commences as soon as a reasonable apprehension of danger to the body arises from an attempt or threat to commit the offence though the offence may not have been committed; and it continues as long as such apprehension of danger to the body continues.

103. When the right of private defence of property extends to causing death:

The

right of private defence of property extends, under the restrictions mentioned in Section

99, to the voluntary Causing of death or of any other harm to the wrongdoer, if the

offence, the committing of which, or the attempting to commit which, occasions the

exercise of the right, be an offence of any of the descriptions hereinafter enumerated,

namely:

First: Robbery;

Secondly: Housebreaking by night;

Thirdly: Mischief by fire committed on any building, tent or vessel, which building, tent or vessel is used as a human dwelling or as a place for the custody of property;

Fourthly: Theft, mischief or housetrespass, under such circumstances as may reasonably cause apprehension that death or grievous hurt will be the consequence, if such right of private defence is not exercised.

104. When such right extends to causing any harm other than death: If the offence, the committing of which, or the attempting to commit which, occasions the exercise of the right of private defence, be theft, mischief or criminal trespass, not of any of the descriptions enumerated in the last preceding section that right dose not extend, to the voluntary causing of death, but dose extend, subject to the restrictions mentioned in Section 99, to the voluntary causing to the wrongdoer of any harm other than death.

105. Commencement and continuance of the right of private defence of property: The right of private defence of property commences when a reasonable apprehension of danger to the property commences. The right of private defence of property against theft continues tilt the offender has effected his retreat with the property or either the assistance of the public authorities is obtained, or the property has been recovered. The right of private defence of property against robbery Continues as long as the offender causes or attempts to cause to any person death or hurt or wrongful restraint or as long as the fear of instant death or of instanthurt or of instant personal restraint continues. The right of private defence of property against criminal trespass or mischief continues as long as the offender continues in the commission of criminal trespass or mischief. The right of private defence of property against house breaking by night continues as long as the housetrespass which has been begun by such housebreaking continues.

1. Right of private defence against deadly assault when there is risk of harm to innocent person: If in the exercise of the right of private defence against an assault which reasonably causes the apprehension of death, the defender be so situated that he cannot effectually exercise that right without risk of harm to an innocent person, his right of private defence extends to the running of that risk. Illustration A is attacked by a mob who attempt to murder him. He can not effectually exercise his right of private defence with out firing on the mob, and he cannot fire without risk of harming young children who are mingled with the mob. A commits no offence if by so firing he harms any of the children.

## Abetment Section 107 to 111

107. Abetment of a thing:

A person abets the doing of a thing, who:

First: Instigates any person to do that thing; or

Secondly: Engages with one or more other person or, persons in any conspiracy for the doing of that thing, if an act or illegal omission takes place in pursuance of that conspiracy, And in order to the doing of that thing; or

Thirdly: Intentionally aids, by any act or illegal omission, the doing of that thing.

Explanation 1:

A person who, by wilful misrepresentation, or by wilful concealment of a

material fact which he is bound to disclose, voluntarily causes or procures, or attempts to

cause or procures a thing to be done, is said to instigate the doing of that thing.

Illustration

A, a public officer, is authorized by a warrant from a Court of Justice to apprehend Z. B, knowing that fact and also that

C is not Z, wilfully presents to A that C is Z, and thereby

intentionally causes A to apprehend C. Here B abets by instigation the apprehension of C.

Explanation 2: Whoever, either prior to or at the time of commission of an act, does

anything in order to facilitate the commission of that act, and thereby facilitates the

commission thereof, is said to aid the doing of that act.

108. Abettor:

A person abets an offence, who abets either the commission of an offence,

or the commission of an act which would be an offence, if committed by a person capable

by law of committing an offence with the same Intention or knowledge as that of the

abettor.

Explanation 1: The abetment of the illegal omissionof an act may amount to an offence

although the abettor may not himself be bound to do that act.

Explanation 2: To constitute the offence of abetment it is not necessary that the act

abetted should be committed, or that the effect requisite to constitute the offence should

be caused.

Illustrations

(a) A instigates 8 to murder C, B refuses to do so. A is guilty of abetting B to commit murder.

(b) A instigates B to murder D. B in pursuance of the instigation stabs D. D recovers from the wound. A is guilty of instigating B to commit murder.

Explanation 3: It is not necessary that the person abetted should be capable by law of

committing an offence, or that he should have the same guilty intention or knowledge as

that of the abettor or any guilty intention or knowledge.

Illustrations

(a) A, with a guilty intention, abets a child or a lunatic to commit an act which would be an offence, if committed by a person capable by law of committing an offence, and having the same intention as A. Here A whether the act be committed or not, is guilty of abetting an offence.

(b) A, with the intention of murdering Z, instigates B, a child under seven years of age, to do an act which causes Z's death. B, in consequence of the abetment, does the act in the absence of A and thereby, cause Z's death. Here, though B was not capable by law of committing an offence, A is liable to be punished in the same manner as if B had been capable by law of committing ah offence, and had committed murder, and he is therefore subject to the punishment of death.

(c) A instigates B to set fire to a dwellinghouse, B, in consequence of the unsoundness of his mind, being incapable of knowing the nature of the act, or that he is doing what is wrong or contrary to law, sets fire to the house in consequence of As instigation. B has committed no offence, but A is guilty, of abetting the offence of setting fire to a dwelling house, and is liable to the punishment provided for that offence.

(d) A intending to cause a theft to be committed, instigates B to take property belonging to Z out of Z's possession. A includes B to believe that the property belongs to A. B takes the property out of Z's possession in good faith, believing it to be A's property. B, acting under this misconception, does not take dishonestly, and therefore does not commit theft. But is guilty of abetting theft, and is liable to the same punishment as if B had committed theft.

Explanation 4: The abetment of an offence being an offence, the abetment of such an

abetment is also an offence.

Illustration

A instigates B to instigate C to murder Z. B accordingly instigates C to murder Z, and

commits that offence in consequence of B's instigation. B is liable to be punished for his

offence with the punishment for murder; and as A instigated B to commit the offence, A is

also liable to the same punishment.

Explanation 5: It is not necessary to the commission of the offence of abetment by

conspiracy that the abettor should concert the offence with the person who commits it. It is

sufficient if he engages in the conspiracy in pursuance of which the offence is committed.

Illustration

A concerts with B a plan for poisoning Z. It is agreed that A shall administer the poison. B

then explains the plan to C mentioning that a third person to administer the poison, but

without mentioning A's name. C agrees to procure the poison and procures and delivers it

to B for the purpose of its being used in the manner explained. A administer the poison;

Z dies in consequence. Here, though A and C have not conspired together, yet C has

been engaged in the conspiracy in pursuance of which Z has been murdered. C has,

therefore, committed the offence defined in this section and is liable to the punishment for

murder.

[25](25)[

108A Abetment in Pakistan of offences outside it: A person abets an offence within the meaning of this Code who, in Pakistan, abets the commission of any act without and beyond Pakistan which would constitute an offence committed in Pakistan. Illustration A, in Pakistan, instigates B, a foreigner in Goa, to commit a murder in Goa, A is guilty of abetting murder.

][25](25)

109. Punishment of abetment if the Act abetted committed In consequence and

where no express provision is made for its punishment:

Whoever abets any offence

shall, if the act abetted is committed in consequence of the abetment, and no express

provision is made by this Code, for the punishment of such abetment, be punished with

the punishment provided for the offence:

[26](26)[

Provided that, except in case of IkrahiTam, the, abettor of an offence referred to in

Chapter XVI shall be liable to punishment of ta'zir specified for such offence including

death.

][26](26)

Explanation: An act or offence is saidto be committed in consequence of abetment, when

it is committed in consequence of the instigation, or in pursuance of the conspiracy, or

with the aid which constitutes the abetment.

Illustrations

(a) A offers a bribe to B, a public servant, as a reward for showing A some favour in the exercise of B's official functions. B accepts the bribe. A has abetted the offence defined in Section 161.

(b) A instigates B to give false evidence. B, in consequence of the instigation commits that offence. A is guilty of abetting that offence, and is liable to the same punishment as B.

(c) A and B conspire to poison Z. A, in pursuance of the conspiracy, procures the poison and delivers it to B in order that he may administer it to Z. B, in pursuance of the conspiracy, administers the poison to Z in A's absence and thereby causes Z's death. Here B is guilty of murder. A is guilty, of abetting that offence by conspiracy, and is liable to the punishment for murder.

110. Punishment of abetment if person abetted does act with different intention from that of abettor: Whoever abets the commission of an offence shall, if the person abetted does the act with a different intention or knowledge from that of the abettor, be punished with the punishment provided for the offence which would have been committed if the act had been done with intention or knowledge of the abettor and with no other.

111. Liability of abettor when one act abetted and different act done:

When an act is

abetted and a different act is done, the abettor is liable for the act done, in the same

manner and to the same extent as if he had directly, abetted it:

Provided the act done was a probable consequence of the abetment; and was

committed under the influence of the instigation, or with the aid or in pursuance of the

conspiracy which constituted the abetment.

Illustrations

(a) A instigates a child to put poison into the food of Z, and gives him poison for that purpose. The child, in consequence of the instigation, by mistake puts the poison into the food of Y, which is by the side of that of Z. Here if the child was acting under the influence of A's instigation, and the act done was under the circumstances a probable consequence of the abetment, A is liable in the same manner and to the same extent as if he had instigated the child to put the poison into the food of.

(b) A instigates B to burn Z's house. B sets fire to the house and at the same time commits theft of property there. A, though guilty of abetting the burning of the house, is not guilty of abetting the theft; for the theft was a distinct act, and not a probable consequence of the burning.

(c) A instigates B and C to break into an inhabited house at midnight for the purpose of robbery and provides them with arms for that purpose, B and C break into the house, and being resisted by Z, one of the inmates, murder Z. Here, if that murder was the probable consequence of the abetment. A is liable to the punishment provided for murder.

## Criminal conspiracy 120a & 120b

120A Definition of criminal conspiracy:

When two or more persons agree to do, or cause to be done,

(1) an illegal act, or

(2) an act which is not illegal by illegal means such an agreement is designated a criminal conspiracy:

Provided that no agreement except an agreement to commit an offence shall amount to a

criminal conspiracy unless some act besides the agreement is done by one or more

parties to such agreement in pursuance thereof.

Explanation: It is immaterial whether the illegal act is the ultimate object of such

agreement, or is merely incidental to that object.

120B Punishment of criminal conspiracy:

(1) Whoever is a party to a criminal conspiracy to commit an offence punishable with death, imprisonment for life or rigorous imprisonment for a term of two years or upwards, shall, where no express provision is made in this Code for the punishment of such a conspiracy, be punished in the same manner as if he had abetted such offence.

1. Whoever is a party to a criminal conspiracy other than a criminal conspiracy to commit an offence punishable as aforesaid shall be punished with imprisonment of either description for a term not exceeding six months, or with fine or with both.

## Offences against the public tranquility: Sections 141 to 149, 159, 160

141. Unlawful assembly:

An assembly of five or more persons is designated an "unlawful

assembly" if the common object of the persons composing that assembly is:

First: To overawe by criminal force, or show of criminal force, the Federal or any Provincial Government or Legislature, or any public servant in the exercise of the lawful power of such public servant; or

Second: To resist the execution of any law, or of any legal process, or

Third: To commit any mischief or criminal trespass, or other offence; or

Fourth: By means of criminal force, or show of criminal force, to any person to take or obtain possession of any property, or to deprive any person of the enjoyment of a right of way, or of the use of water or other incorporeal right of which he is in possession or enjoyment, or to enforce any right or supposed right; or

Fifth: By means of criminal force, or show of criminal force, to compel any person to do what he is not legally bound to do, or to omit to do what he is legally entitled to do.

Explanation: An assembly which was not unlawful when it assembled, may subsequently

become an unlawful assembly.

142. Being member of unlawful assembly: Whoever being aware of facts which render any assembly an unlawful assembly, intentionally joins that assembly, or continues in it, is said to be a member of any unlawful assembly.

143. Punishment: Whoever is a member of an unlawful assembly, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine, or with both.

144. Joining unlawful assembly armed with deadly weapon: Whoever, being armed with any deadly weapon, or with anything which, used as a weapon of offence, is likely to cause death, is a member of an unlawful assembly/shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

145. Joining or continuing in unlawful assembly, knowing it has been commanded to disperse: Whoever joins or continues in an unlawful assembly, knowing that such unlawful assembly has been commanded in the manner prescribed by law to disperse, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

146. Rioting: Whenever force or violence is used by an unlawful assembly, or by any member thereof, in prosecution of the common object of such assembly, every member of such assembly is guilty of the offence of rioting.

147. Punishment for rioting: Whoever is guilty of rioting, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

148. Rioting, armed with deadly weapon: Whoever is guilty of rioting, being armed with a deadly weapon or with anything which, used as a weapon of offence, is likely to cause death, shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

1. Every member of unlawful assembly guilty of offence committed in prosecution of common object: If an offence is committed by any member of an unlawful assembly in prosecution of the common object of that assembly, or such as the members of that assembly knew to be likely to be committed in prosecution of that object, every person who, at the time of the committing of that offence, is a member of the same assembly, is guilty of that offence.

159. Affray: When two or more persons, by fighting in a public place, disturb the public peace, they are said to commit an affray.

1. Punishment for committing affray: Whoever commits an affray, shall be punished with imprisonment of either description for a term which may extend to one month, or with fine which may extend to [41](41)[three thousand rupees][41](41), or with both.

## Offences relating to public servants: Section 161 to 165-B, 170

161. Public servant taking gratification other than legal remuneration in respect to

an official act:

Whoever, being or expecting to be a public servant, accepts or obtains,

agrees to accept, or attempts to obtain from any person, for himself or for any other

person, any gratification whatever, other than legal remuneration, as a motive or reward

for doing or forbearing to do any official act or for showing or forbearing to show, in the

exercise of his official functions, favour or disfavour to any person, or for rendering or

attempting to render any service or disservice to any person, with the Federal, or any

Provincial Government or Legislature or with any public servant, as such, shall be

punished with imprisonment of either description for a term which may extend to three

years or with fine or with both.

Explanation:

"Expecting to be a public servant": If a person not expecting to be in office obtains a gratification by deceiving others into a belief that he is about to be in office, and that he will then serve them, he may be guilty of cheating, but he is not guilty of the offence defined in this section.

"Gratification": The word "gratification" is not restricted to pecuniary gratifications, or to gratifications estimable in money.

"Legal remuneration": The words "legal remuneration" are not restricted to remuneration, which a public servant can lawfully demand, but include all remuneration which he is permitted by the authority by which he is employed, to accept.

"A motive or reward for doing": A person who receives gratification as a motive for doing what he does not intend to do, or as a reward for doing what he has done, comes within these words.

[42](42)[ "Public servant": In this section and in Sections 162, 63, 164, 165, 166, 167, 168, 169 and 409, 'public servant' includes an employee of any corporation or other body or organisation set up, controlled or administered by, or under the authority of, the Federal Government.][42](42)

(a) A, a munsif, obtains from Z, a banker, a situation in Z's bank for A's brother, as a reward to A for deciding a case in favour of Z. A has committed the offence defined in this section.

(b) A, holding the office of Consul at the Court of a Foreign Power accepts a lakh of rupees from the Minister of that Power. It does not appear, that A accepted this sum as a motive or reward for doing or forbearing to do any particular official act, or for rendering or attempting to render any particular service to that Power, with the Government of Pakistan. But it does appear that A accepted the sum as a motive or reward for generally showing favour in the exercise of his official functions to that Power. A has committed the offence defined in this section.

(c) A, a public servant, induces Z erroneously to believe that A's influence with the Government has obtained a title for Z and thus induces Z to give A money as a reward for this service. A has committed the offence defined in this section.

162. Taking gratification, in order by corrupt or illegal means to influence public servant: Whoever accepts or obtains, or agrees to accept, or attempts to obtain from any person, for himself or for any other person, any gratification whatever as a motive or reward for inducing, by corrupt or illegal means, any public servant to do or to forbear to do any official act, or in the exercise of the official functions of such public servant to show favour or disfavour to any person, or to render or attempt to render any service or disservice to any person with the Federal or any Provincial Government or Legislature, or with any public servant, as such, shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

163. Taking gratification, for exercise of personal influence with public servant: Whoever accepts or obtains or agrees to accept or attempts to obtain, from any person, for himself or for any other person, any gratification whatever, as a motive or reward for inducing, by the exercise of personal influence, any public servant to do or to forbear to do any official act, or in the exercise of the official functions of such public servant to show favour or disfavour to any person, or to render or attempt to render any service or disservice to any person with the Federal or any Provincial Government or Legislature, or with any public servant, as such, shall be punished with simple imprisonment for a term which may extend to one year, or with fine, or with both. Illustration An advocate who receives a fee for arguing a case before a Judge; a person who receives pay for arranging and correcting a memorial addressed to Government, setting forth the service and claims of the memorialist, a paid agent for a condemned criminal, who lays before the Government statements tending to show that the condemnation was unjust, are not within this section, inasmuch as they do not exercise or profess to exercise personal influence.

164. Punishment for abetment by public servant of offences defined in Section 162 or 163: Whoever, being a public Servant, in respect of whom either of the offences defined in the last two preceding sections is committed, abets the offence, shall be punished with imprisonment of either description for a term which may extend to three years, or with fine or with both. Illustration A is a public servant. B, A's wife receives a present as a motive for soliciting A to give an office to a particular person. A abets her doing so. B is punishable with imprisonment for a term not exceeding one year, or with fine or with both. A is punishable with imprisonment for a term which may extend to three years, or with fine, or with both.

165. Public servant obtaining valuable thing, without consideration from person

concerned in proceeding or business transacted by such public servant:

Whoever,

being a public servant, accepts or obtains, or agrees to accept or attempts to obtain, for

himself, or for any other person, any valuable thing without consideration, or for a

consideration which he knows to be inadequate.

from any person whom he knows to have been, or to be, or to be likely to be

concerned in any proceeding or business transacted or about to be transacted by such

public servant, or having any connection with the official functions of himself or of any

public servant to whom he is subordinate,

or from any person whom he knows to be interested in or related to the person so

concerned,

shall be punished with imprisonment of either description for a term which may extend to

three years, or with fine, or with both.

(a) A, a Collector, hires, a house of Z, who has a settlement case pending before, him. It is agreed that A shall pay fifty rupees a month, the house being such that, if the bargain were made in good faith, A would be required to pay two hundred rupees a month. A has obtained a valuable thing from Z without adequate consideration.

(b) A, a Judge, buys of Z, who has a case pending in A's Court, Government promissorynotes at a discount, when they are selling in the market at a premium. A has obtained a valuable thing from Z without adequate consideration.

(c) Z's brother is apprehended and taken before A a Magistrate, on a charge of perjury. A sells to Z shares in a bank at a premium, when they are selling in the market at a discount. Z pays A for the shares accordingly. The money so obtained by A is a valuable thing obtained by him without adequate consideration.

165A Punishment for abetment of offences defined in Sections 161 and 165: Whoever abets any offence punishable under Section 161 or Section 165 shall, whether the offence abetted is or is not committed in consequence of the abetment, be punished with the punishment provided for the offence.

165B Certain abettors excepted: A person shall be deemed not to abet an offence punishable under Section 161 or Section 165 if he is induced, compelled, coerced, or intimidated to offer or give any such gratification as is referred to in Section 161 for any of the purposes mentioned therein, or any valuable thing without consideration, or for an inadequate consideration, to any such public servant as is referred to in Section 165.

1. Personating a public servant: Whoever, pretends to hold any particular office as a public servant, knowing that he does not hold such office or falsely personates any other person holding such office, and in such assumed character does or attempts to do any act under colour of such office, shall be punished with imprisonment of either description, for a term which may extend to two years, or with fine, or with both.

## Contempt of the lawful authority of public servant: Section 174 to 188

174. Nonattendance in obedience to an order from public servant:

Whoever, being

legally bound to attend in person or by an agent at a certain place and time in obedience

to a summons, notice, order or proclamation proceeding from any public servant legally

competent, as such public servant to issue the same,

intentionally omits to attend at that place or time, departs from the place where he

is bound to attend before the time at which it is lawful for him to depart,

shall be punished with simple imprisonment for a term which may extend to one month, or

with fine which may extend to [53](53)[one thousand five hundred rupees][53](53), or with both;

or, if the summons, notice, order or proclamation is to attend in person or by agent in a

Court of Justice, with simple imprisonment for a term which may extend to six months, or

with fine which may extend to [54](54)[three thousand rupees][54](54), or with both;

or, if the proclamation be under Section 87 of the Code of Criminal Procedure, 1898, with

imprisonment which may extend to three years, or with fine, or with both.

Illustrations

(a) A, being legally bound to appear before the High Court of [55](55)[Sind][55](55) in obedience to a subpoena issuing from that Court, intentionally omits to appear. A has committed the offence defined in this section.

(b) A, being legally bound to appear before a Zila Judge as a witness in obedience to a summons issued by that Zila Judge, intentionally omits to appear. A has committed the offence defined in this section.

175. Omission to produce document to public servant by person legally bound to produce it: Whoever being legally bound to produce or deliver up any document to any public servant, as such, intentionally omits so to produce or deliver up the same, shall be punished with simple imprisonment for a term which may extend to one month, or with fine which may extend to [56](56)[one thousand five hundred rupees][56](56), or with both; or, if the document is to be produced or delivered up to Court of Justice, with simple imprisonment for a term which may extend to six months, or with fine which may extend to [57](57)[three thousand rupees][57](57), or with both. Illustration A, being legally bound to produce a document before a Zila Court, intentionally omits to produce the same. A has committed the offence defined in this section.

176. Omission to give notice or information to public servant by person legally bound to give it: Whoever, being legally bound to give any notice or to furnish information on any subject to any public servant, as such, intentionally omits to give such notice or to furnish such information in the manner and at the time required by law, shall be punished with simple imprisonment for a term which may extend to one month, or with fine which may extend to [58](58)[one thousand five hundred rupees][58](58), or with both; or, if the notice or information required to be given respects the commission of an offence, or is required for the purpose of preventing the commission of an offence, or in order to the apprehension of an offender, with simple imprisonment for a term which may extend to six months, or with fine which may extend to one thousand rupees or with both; or, if the notice or information required to be given is required by an order passed under subsection (1) of Section 565 of the Code of Criminal Procedure, 1898 (V of 1898) with imprisonment, of either description for a term which may extend to six months, or with fine which may extend to [59](59)[three thousand rupees][59](59), or with both.

177. Furnishing false information:

Whoever, being legally bound to furnish information

on any subject to any public servant, as such, furnishes, as true, information on the

subject which he knows or has reason to believe to be false, shall be punished with simple

imprisonment for a term which may extend to six months, or with fine which may extend to

[60](60)[three thousand rupees][60](60), or with both;

or, if the information which he is legally bound to give respects the commission of an

offence, or is required for the purpose of preventing the commission of an offence, or in

order to the apprehension of an offender, with imprisonment of either description for a

term which may extend to two years, or with fine, or with both.

Illustrations

(a) A, a landholder, knowing of the commission of a murder within the limits of his estate, wilfully misinforms the Magistrate of the district that the death has occurred by accident in consequence of the bite of a snake. A is guilty of the offence defined in this section.

(b) A, a village watchman, knowing that a considerable body of strangers has passed through his village in order to commit a dacoity in the house of Z a wealthy merchant residing in a neighbouring place, and being bound, under Clause 5, Section VII, Regulation III, 1821, of the Bengal Code to give early and punctual information of the above fact to the officer, of the nearest police station, wilfully misinforms the policeofficer that a body of suspicious characters passed through the village with a view to commit dacoity in a certain distinct place in a different direction. Here A is guilty of the offence defined in the latter part of this section.

Explanation: In Section 176 and in this section the word "offence" includes any act

committed at any place out of Pakistan, which, if committed in Pakistan, would be

punishable under any of the following sections, namely, 302, 304, 382, 392, 393, 394,

395; 396, 397, 398, 399, 402, 435, 436, 449, 450. 457, 458, 459 and 460; and the word

"offender" includes any person who is alleged to have been guilty of any such act.

178. Refusing oath or affirmation when duly required by public servant to make it: Whoever refuses to bind himself by an oath or affirmation to state the truth, when required so to bind himself by a public servant legally competent to require that he shall so bind himself, shall be punished with simple imprisonment far a term which may extend to six months, or with fine which may extend to [61](61)[three thousand rupees][61](61), or with both.

179. Refusing to answer public servant authorised to question: Whoever, being legally bound to state the truth on any subject to any public servant, refuses to answer any question demanded of him touching that subject by such public servant in the exercise of the legal, powers of such public servant shall be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to [62](62)[three thousand rupees][62](62) rupees, or with both.

180. Refusing to sign statement: Whoever refuses to sign any statement made by him, when required to sign that statement by a public servant legally competent to require that he shall sign that statement, shall be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to [63](63)[one thousand][63](63), or with both.

181. False statement on oath or affirmation to public servant or person authorised to administer an oath or affirmation: Whoever, being legally bound by an oath or affirmation to state the truth on any subject to any public servant or other person authorized by law to administer such oath or affirmation, makes, to such public servant or other person as aforesaid, touching that subject any statement which is false, and which he either knows or believes to be false or does not believe to be true, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.

182. False information with intent to cause public servant to use his lawful power to

the injury of another person:

Whoever gives to any public servant any information

which he knows or believes to be false, intending thereby to cause, or knowing it to be

likely that he will thereby cause, such public servant :

(a) to do or omit anything which such public servant ought not to do or omit if the true state of facts respecting which such information is given were known by him, or

(b) to use the lawful power of such public servant to the injury or annoyance of any person,

shall be punished with imprisonment of either description for a term which may extend to

six months, or with fine which may extend to [64](64)[three thousand rupees][64](64), or with both.

Illustrations

(a) A informs a Magistrate that Z, a policeofficer, subordinate to such Magistrate, has been guilty of neglect of duty or misconduct, knowing such information to be false, and knowing it to be likely that the information will cause the Magistrate to dismiss Z. A has committed the offence defined in this section.

(b) A falsely informs a public servant that Z has contraband salt in a secret place, knowing such information to be false, and knowing that it is likely that the consequence of the information will be a search of premises, attended with annoyance to Z. A has committed the offence defined in this section.

(c) A falsely informs a policeman that he has been assaulted and robbed in the neighbourhood of a particular village. He does not mention the name of any person as one of his assailants, but knows it to be likely that in consequence of their information the police will make enquiries and institute searches in the village to the annoyance of the villagers or some of them. A has committed an offence under this section.

183. Resistance to the taking of property by the lawful authority of a public servant: Whoever offers any resistance to the taking of any property by the lawful authority of any public servant, knowing or having reason to believe that he is such public servant, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to [65](65)[three thousand rupees][65](65), or with both.

184. Obstructing sale of property offered for sale by authority of public servant: Whoever intentionally obstructs any sale of property offered for sale by the lawful authority of any public servant, as such, shall be punished with imprisonment of either description for a term which may extend to one month, or with fine which may extend to [66](66)[one thousand five hundred rupees][66](66) rupees, or with both.

185. Illegal purchase or bid for property offered for sale by authority of public servant: Whoever, at any sale of property held by the lawful authority of a public servant, as such, purchases or bids for any property on account of any person, whether himself or "any other, whom he knows to be under a legal incapacity to purchase that property at that sale, or bids for such property not intending to perform the obligations under which he lays himself by such bidding, shall be punished with imprisonment of either description for a term which may extend to one month, or with fine which may extend to [67](67)[six hundred rupees][67](67) rupees, or with both.

186. Obstructing public servant in discharge of public functions: Whoever voluntarily obstructs any public servant in the discharge of his public functions, shall be punished with imprisonment of either description for a term which may extend to three months, or with fine which may extend to [68](68)[one thousand five hundred rupees][68](68), or with both.

187. Omission to assist public servant when bound by law to give assistance: Whoever, being bound by law to render or furnish assistance to any public servant in the execution of his public duty, intentionally omits to give such assistance, shall be punished with simple imprisonment for a term which may extend to one month, or with fine which may extend to [69](69)[six hundred rupees][69](69), or with both; and if such assistance, be demanded of him by public servant legally competent to make such demand for the purposes of executing any process lawfully issued by a Court of Justice, or of preventing the commission of an offence, or of suppressing a riot, or affray, or of apprehending a person charged with or guilty of an offence, or of having escaped from lawful custody, shall be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to [70](70)[one thousand five hundred rupees][70](70), or with both.

1. Disobedience to order duly promulgated by public servant: Whoever, knowing that, by an order promulgated by a public servant lawfully empowered to promulgate such order, he is directed to abstain from a certain act, or to take certain order with certain property in his possession or under his management, disobeys such direction, shall, if such disobedience causes or tends to cause obstruction, annoyance or injury or risk of obstruction, annoyance or injury, to any persons lawfully employed, be punished with simple imprisonment for a term which may extend to one month or with fine which may extend to [71](71)[six hundred rupees][71](71), or with both; and if such disobedience causes or tends to cause danger to human' life, health or safety, or causes or tends to cause a riot or affray, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to [72](72)[three thousand rupees][72](72), or with both. Explanation: It is not necessary that the offender should intend to produce harm, or contemplate his disobedience as likely to produce harm. It is sufficient that he knows of the order which he disobeys, and that his disobedience produces, or is likely to produce harm. Illustration An order is promulgated by a public servant lawfully empowered to promulgate such order, directing that a religious procession shall not pass down a certain street. A, knowingly disobeys the order, and thereby causes danger of riot. A has committed the offence defined in the section.

## False evidence and offences against public justice: Section 191 to 195, 201 to 204, 212 to 216-A, 221 to 228

191. Giving false evidence:

Whoever being legally bound by an oath or by an express

provision of law to state the truth, or being bound by law to make a declaration upon any

subject, makes any statement which is false, and which he either knows or believes to be

false or does not believe to be true, is said to give false evidence.

Explanation 1: A statement is within the meaning of this section, whether it is made

verbally or otherwise.

Explanation 2: A false statement as to the belief of the person attesting is within the

meaning of this section, and a person may be guilty of giving false evidence by stating that

he believes a thing which he does not believe, as well as by stating that he knows a thing

which he does not know.

Illustrations

(a) A, in support of a just claim which B has against Z for one thousand rupees, falsely swear on a trial that he heard Z admit the justice of B's claim A has given false evidence.

(b) A, being bound by an oath to state the truth, states that he believes a certain signature to be the handwriting of Z, when he does not believe it to be the handwriting of Z. Here A states that which he knows to be false, and therefore gives false evidence.

(c) A, knowing the general character of Z's handwriting, states that he believes a certain signature to be the handwriting of Z. A in good faith believing it to be so. Here A's statement is merely as to his believe, and is true as to his belief, and therefore although the signature may not be handwriting of Z, A has not given false evidence.

(d) A, being bound by an oath to state the truth, states that he knows that Z was at a particular place on a particular day, not knowing anything upon the subject, A gives false evidence whether Z was at that place on the day named or not.

(e) A, an interpreter or translator, gives or certifies, as a true interpretation or translation of a statement, which he is bound by oath to interpret or translate truly, that which is not and which he does not believe to be a true interpretation or translation. A has given false evidence.

192. Fabricating false evidence:

Whoever causes any circumstance to exist or makes

any false entry in any book or record, or makes any document containing a false

statement, intending that such circumstance, false entry or false statement may appear in

evidence in a judicial proceeding, or in a proceeding taken by law before a public servant

as such, or before an arbitrator, and that such circumstance, false entry or false

statement, so appearing in evidence, may cause any person who in such proceeding is to

form an opinion upon the evidence, to entertain an erroneous opinion touching any point

material to the result of such proceeding, is said to fabricate false evidence.

Illustrations

(a) A puts jewels into a box belonging to Z, with the intention that they may be found in that box, and that this circumstance may cause Z to be convicted of theft. A has fabricated.

(b) A makes a false entry in his shopbook for the purpose of using it as corroborative evidence in a Court of Justice. A has fabricated false evidence.

(c) A, with the intention of causing Z to be convicted of a criminal conspiracy, writes a letter in imitation of Z's handwriting, purporting to be addressed to an accomplice in such criminal conspiracy, and puts the letter in a place which he knows that the officers of the Police are likely to search. A has fabricated false evidence.

193. Punishment for false evidence: Whoever intentionally gives false evidence in any stage of a judicial proceeding, or fabricates false evidence for the purpose of being used in any stage of a judicial proceeding, shall be punished with imprisonment of either description for a term, which may extend to seven years, and shall also be liable to fine; and whoever, intentionally gives or fabricates false evidence in any other case, shall, be punished with imprisonment of either description" for a term which may extend to three years, and shall also be liable to fine. Explanation 1: A trial before a Courtmartial is a judicial proceeding. Explanation 2: An investigation directed by law preliminary to a proceeding before a Court of Justice, is a stage of a judicial proceeding, though that investigation may not take place before a Court of Justice.[73](73)[][73](73) Explanation 3: An investigation directed by a Court of Justice according to law, and conducted under the authority of a Court of Justice, is a stage of a judicial proceeding/though that investigation may not take place before a Court of Justice. Illustration A, in an enquiry before an officer deputed by a Court of Justice to ascertain on the spot the boundaries of land, makes on oath a statement which he knows to be false. As this enquiry is a stage of a judicial proceeding, A has given false evidence.

194. Giving or fabricating false evidence with intent to procure conviction of capital offence: Whoever gives or fabricates false evidence, intending thereby to cause, or knowing it to be likely that he will thereby cause any person to be convicted on an offence which is capital by any law for the time being in force, shall be punished with imprisonment for life, or with rigorous imprisonment for a term which may extend to ten years, and shall also be liable to fine; if innocent person be thereby convicted and executed : and if an innocent person be convicted and executed in consequence of such false evidence the person who gives such false evidence shall be punished either with death or the punishment hereinbefore described.

1. Giving or fabricating false evidence with intent to procure conviction of offence punishable with imprisonment for life or for a term of seven years or upwards: Whoever gives or fabricates false evidence intending thereby to cause, or knowing it to be likely that he will thereby cause any person to be convicted of an offence which by any law for the time being in force is not capital, but punishable with imprisonment for life, or imprisonment for a term of seven years or upwards, shall be punished as a person convicted of that offence would be liable to be punished. Illustration A gives false evidence before a Court of Justice, intending thereby to cause Z to be convicted of a dacoity. The punishment of dacoity is imprisonment for life or rigorous imprisonment for a term, which may extend to ten years, with or without fine. A, therefore, is liable to such imprisonment for life or imprisonment with or without fine.

201. Causing disappearance of evidence of offence, or giving false information to

screen offender:

Whoever, knowing or having reason to believe that an offence has been

committed, causes any evidence of the commission of that offence to disappear, with the

intention of screening the offender from legal punishment, or with that intention gives any

information respecting the offence which he knows or believes to be false;

if a capital offence: shall, if the offence which he knows or believes to have been committed is punishable with death, be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

if punishable with imprisonment for life: and if the offence is punishable with imprisonment for life, or with imprisonment which may extend to ten years shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine:

if punishable with less than ten years' imprisonment: and if the offence is punishable with imprisonment for any term not extending to ten years, shall be punished with imprisonment of the description provided for the offence, for a term which may extend to onefourth part of the longer term of the imprisonment provided for the offence, or with fine, or with both.

A, knowing that B has murdered Z, assists B to hide the body with the intention of

screening 6 from punishment. A is liable to imprisonment of either description for seven

years, and also to fine.

202. Intentional omission to give information of offence by person bound to inform: Whoever, knowing or having reason to believe that an offence has been committed, intentionally omits to give any information respecting that offence which, he is legally bound to give, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine, or with both.

203. Giving false information respecting an offence committed: Whoever, knowing or having reason to believe that an offence has been committed, gives any information respecting that offence which he knows or believes to be false shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both. Explanation: In Sections 201 and 202 in this section the word "offence" includes any act committed at any place out of Pakistan, which, if committed in Pakistan, would be punishable under any of the following sections, namely, 302, 304, 382, 392, 393, 394, 395, 396, 397, 398, 399, 402, 435, 436, 449, 450, 457, 458, 459, and 460.

204. Destruction of document to prevent its production as evidence: Whoever Secrets or destroys any document which he may be lawfully compelled to produce as evidence in a Court of Justice, or in any proceeding lawfully held before a public servant, as such, or obliterates or renders illegible the whole or any part of such document with the intention of preventing the same from being produced or used as evidence before such Court, or public servant as aforesaid, or after he shall have been lawfully summoned or required to produce the same for that purpose, shall be punished with imprisonment of either description for a term which may extend to two years or with fine, or with both

212. Harbouring offender:

Whenever an offence has been committed, whoever

harbours or conceals a person whom he knows or has reason to believe to be the

offender, with the intention of screening him from legal punishment,

if a capital offence: shall, if the offence is punishable with death, be punished with imprisonment of either description for a term which may extend to five years, and shall also be liable to fine,

if punishable with imprisonment for life, or with imprisonment: and if the offence is punishable with imprisonment for life or with imprisonment which may extend to ten years, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine, and if the offence is punishable with imprisonment which may extend to one year, and not to ten years, shall be punished with imprisonment of the description provided for the offence for a term which may extend to onefourth part of the longest term of imprisonment provided for the offence, or with fine, or with both.

"Offence" in this section includes, any act committed at any place out of Pakistan,

which, if committed in Pakistan, would be punishable under any of the following sections,

namely 302, 304, 382, 392, 393, 394, 395, 396, 397, 398, 399. 402, 435, 436, 449, 450,

457, 458, 459, and 460 and every such act shall, for the purposes of this section, be

deemed to be punishable as if the accused person had been guilty of it in Pakistan.

Exception: This provision shall not extend to any case in which the harbour or

concealment is by the husband or wife of the offender.

A knowing that B has committed dacoity, knowingly conceals S in order to screen him

legal punishment. Here, as S is liable to imprisonment for life, A is liable to imprisonment

of either description for a term not exceeding three years, and is liable to fine.

213. Taking gift, etc., to screen an offender from punishment:

Whoever accepts or

attempts to obtain, or agrees to accept, any gratification for himself or any other person, or

any restitution of property to himself or any other person, in consideration of his

concealing an offence or of his screening any person from legal punishment for any

offence, or of his not proceeding against any person for the purpose of bringing him to

legal punishment;

if a capital offence: shall, if the offence is punishable with death, be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

if punishable with imprisonment for life, or with imprisonment: and if the offence is punishable with imprisonment for life or with imprisonment which may extend to ten years, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine; and if the offence is punishable with imprisonment not extending to ten years, shall be punished with imprisonment of the description provided for the offence for a term which may extend to onefourth part of the longest term of imprisonment provided for offence, or with fine, or with both.

214. Offering gift or restoration of property in consideration of screening offender:

Whoever gives or causes or offers or agrees to give or cause, any gratification to any

person, or to restore or cause the restoration of any property to any person, in

consideration of that person's concealing an offence, or of his screening any person from

legal punishment for any offence, or of his not proceeding against any person for the

purpose of bringing him to legal punishment;

if a capital offence: shall, if the offence is punishable with death, be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

if punishable with imprisonment for life, or with imprisonment: and if the offence is punishable with imprisonment for life, or with imprisonment which may extend to ten years, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine; and if the offence is punishable with imprisonment not extending to fen years, shall be punished with imprisonment of the description provided for the offence for a term which may extend to onefourth part of the longest term of imprisonment provided for the offence, or with fine, or with both.

Exception: The provisions of Sections 213 and 214 do not extend to any case in which the

offence may lawfully be compounded.

215. Taking gift to help to recover property, etc.: Whoever takes or agrees or consents to take any gratification under pretence or on account of helping any person to recover any movable property of which he shall have been deprived by any offence punishable under this Code, shall, unless he uses all means in his power to cause the offender to be apprehended and convicted of the offence, be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

216. Harbouring offender who has escaped from custody or whose apprehension

has been ordered:

Whenever any person convicted of, or charged with an offence, being

in lawful custody for that offence, escapes from such custody,

or whenever a public servant, in the exercise of the lawful powers of such public

servant, orders a certain person to be apprehended for an offence, whoever, knowing of

such escape or order for apprehension, harbours or conceals that person with the

intention of preventing him from being apprehended, shall be punished in the manner

following, that is to say;

if a capital offence: if the offence for which the person was in custody or is ordered to be apprehended is punishable with death, he shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

if punishable with imprisonment for life, or with imprisonment: if the offence is punishable with imprisonment for life or imprisonment for ten years, he shall be punished with imprisonment of either description for a term which may extend to three years, with or without fine; and if the offence is punishable with imprisonment which may extend to one year and not to ten years, he shall be punished with imprisonment of the description provided for the offence for a term which may extend to one fourth part of the longest term of the imprisonment provided for such offence or with fine, or with both.

"Offence" in this section includes also any act or omission of which a person is alleged to

have been guilty out of Pakistan which, if he had been guilty of it in Pakistan would have

been punishable as an offence, and for which he is under any law relating to extradition,

or otherwise, liable to be apprehended or detained in custody in Pakistan, and every such

act or omission shall, for the purposes of this section, be deemed to be punishable as if

the accused person had been guilty of it in Pakistan.

Exception: This provision does not extend to the case in which the harbour or

concealment is by the husband or wife of the person to be apprehended.

216A Penalty for harbouring robbers or dacoits: Whoever, knowing or having reason to believe that any persons are about to commit or have recently committed robbery or dacoity, harbours them or any of them, with the intention of facilitating the commission of such robbery or dacoity, or of screening them or any of them from punishment, shall be punished with rigorous imprisonment for a term which may extend to seven years, and shall also be liable to fine. Explanation: For the purposes of this Section it is immaterial whether the robbery or dacoity is intended to be committed, or has been committed, within or without Pakistan. Exception: This provision does not extend to the case in which the harbour is by the husband or wife of the offender.

221. Intentional omission to apprehend on the part of public servant bound to

apprehend:

Whoever, being a public servant, legally bound as such public servant to

apprehend or to keep in confinement any person charged with or liable to be apprehended

for an offence, intentionally omits to apprehend such person, or intentionally suffers such

person to. escape, or intentionally aids such person in escaping or attempting to escape

from such confinement, shall be punished as follows, that is to say

with imprisonment of either description for a term which may extend to seven years, with or without fine, if the person in confinement, or who ought to have been apprehended, was charged with or liable to be apprehended for, an offence punishable with death; or

with imprisonment of either description for a term which may extend to three years, with or without fine, if the person in confinement, or who ought to have been apprehended, was charged with, or liable to be apprehended for an offence punishable with imprisonment for life or imprisonment for a term which may extend to ten years; or

with imprisonment of either description for a term which may extend to two years, with or without fine, if the person in confinement, or who ought to have been apprehended, was charged with, or liable to be apprehended for, an offence punishable with imprisonment for a term less than ten years.

222. Intentional omission to apprehend on the part of public servant bound to

apprehend person under sentence or lawfully committed:

Whoever, being a public

servant, legally bound as such public servant to apprehend or to keep to confinement any

person under sentence of a Court of Justice for any offence or lawfully committed to

custody, intentionally, omits, to apprehend such person, or intentionally suffers such

person to escape or intentionally aids such person in escaping or attempting to escape

from such confinement, shall be punished as follows that is to say;

with imprisonment for life or with imprisonment of either description for a term which may extend to fourteen years, with or without fine, if the person in confinement, or who ought to have been apprehended, is under sentence of death; or

with imprisonment of either description for a term which may extend to seven years, with or without fine, if the person in confinement, or who ought to have been apprehended is subject by a sentence, of a Court of Justice, or by virtue of a commutation of such sentence, to imprisonment for life or imprisonment for a term of ten years or upwards; or

with imprisonment of either description for a term which may extend to three years, or with fine, or with both, if the person in confinement, or who ought to have been apprehended is subject, by a sentence of a Court of Justice, to imprisonment for a term not extending to ten years or if the person was lawfully committed to custody.

223. Escape from confinement or custody negligently suffered by public servant: Whoever, being a public servant legally bound as such public servant to keep in confinement any person charged with or convicted of any offence or lawfully committed to custody, negligently suffers such persons to escape from confinement, shall be punished with simple imprisonment for a term which may extend to two years, or with fine, or with both.

224. Resistance or obstruction by a person to his lawful apprehension: Whoever intentionally offers any resistance or illegal obstruction to the lawful apprehension of himself for any offence with which he is charged or of which he has been convicted; or escapes or attempts to escape from any custody in which he is lawfully detained for any such offence, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both. Explanation: The punishment in this section is in addition to the punishment for which the person to be apprehended or detained in custody was liable for the offence with which he was charged, or of which he was convicted.

225. Resistance or obstruction to lawful apprehension of another person:

Whoever

intentionally offers any resistance or illegal obstruction to the lawful apprehension of any

other person for an offence, or rescue or attempts to rescue any other person from any

custody in which that person is lawfully detained for an offence, shall be punished with

imprisonment of either description for a term which may extend to two years, or with fine,

or with both;

or, if the person to be apprehended, or the person rescued or attempted to be rescued, is charged with or liable to be apprehended for an offence punishable with imprisonment for life, or imprisonment for a term which may extend to ten years, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine;

or, if the person to be apprehended or, rescued, or attempted to be rescued, is charged with or liable to be apprehended for an offence punishable with death, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

or, if the person to be apprehended or rescued or attempted to be rescued, is liable under the sentence of a Court of Justice, or by virtue of a commutation of such a sentence, to imprisonment for life or imprisonment, for a term of ten years or upwards, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine;

or, if the person to be apprehended or rescued, or attempted to be rescued, is under sentence of death, shall be punished with imprisonment for life or imprisonment of either description for a term not exceeding ten years, and shall also be liable to fine.

225A. Omission to apprehend, or sufferance of escape, on part of public servant, in

cases not otherwise provided for:

Whoever, being a public servant legally bound as

such public servant to apprehend, or to keep in confinement, any person In any case not

provided for in Section 221, Section 222 or Section 223, or in any other law for the time

being in force, omits to apprehend that person or suffers him to escape from confinement,

shall be punished:

(a) if he does so intentionally, with imprisonment of either description for a term which may extend to three years, or with fine or with both; and

(b) if he does so negligently, with simple imprisonment for a term which may extend to two years, or with fine, or with both.

225B. Resistance or obstruction to lawful apprehension, or escape or rescue in cases not otherwise provided for: Whoever, in any case not provided for in Section 224 or Section 225 or in any other law for the time being in force, intentionally offers any resistance or illegal obstruction to the lawful apprehension of himself or of any other person, or escapes or attempts to escape from any custody in which he is lawfully detained, or rescues or attempts to rescue any other person from any custody in which that person is lawfully detained, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine, or with both.

227. Violation of condition of remission of punishment: Whoever, having accepted any conditional remission of punishment, knowingly violates any condition on which such remission was granted/shall be punished with the punishment to which he was originally sentenced, if he has already suffered no part of that punishment, and if he has suffered any part of that punishment, then with so much of that punishment as he has not already suffered.

1. Intentional insult or interruption to public servant sitting in judicial proceeding: Whoever intentionally offers any insult or causes any interruption to any public servant, while such public servant is sitting in any stage of a judicial proceeding, shall be punished with simple imprisonment for a term which may extend to six months, or with fine which may extend to [79](79)[three thousand rupees][79](79), or with both.

## Offences affecting the public health, safety, convenience, decency and morals: Section 279, 282, 285, 286, 290, 292, 293, 294

1. Rash driving or riding on a public way: Whoever drives any vehicle, or rides, on any public way in a manner so rash or negligent as to endanger human life, or to be likely to cause hurt or injury to any other person, shall be punished with imprisonment of either description for a term which may extend to [91](91)[two years][91](91) or with fine which may extend to [92](92)[three thousand rupees][92](92), or with both.

282. Conveying person by water for hire in unsafe or overloaded vessel: Whoever knowingly or negligently conveys; or causes to be conveyed for hire, any person by water in any vessel, when that vessel is in such a state or so loaded as to endanger the fife of that person, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to [94](94)[three thousand rupees][94](94), or with both.

1. Negligent conduct with respect to fire or combustible matter: Whoever does, with tire or any combustible matter, any act so rashly or negligently as to endanger human life, or to be likely to cause hurt or injury to any other person, or knowingly or negligently omits to take such order with any fire or any combustible matter in his possession as is sufficient to guard against any probable danger to human life from such fire or combustible matter, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to [97](97)[three thousand rupees][97](97), or with both.
2. Negligent conduct with respect to explosive substance: Whoever does, with any explosive substance any act so rashly or negligently as to endanger human life, or to be likely to cause hurt or injury to any other person, or knowingly or negligently omits to take such order with any explosive substance in his possession as is sufficient to guard against any probable danger to human life from that substance, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine which may extend to [98](98)[three thousand rupees][98](98), or with both.
3. Punishment for public nuisance in cases not otherwise provided for: Whoever commits a public nuisance in any case not otherwise punishable by this Code, shall be punished with fine which may extend to [102](102)[six hundred rupees][102](102).

292. Sale, etc., of obscene books, etc.:

Whoever:

(a) sells, lets to hire, distributes, publicly exhibits or in any manner puts into circulation, or for purposes of sale, hire, distribution, public exhibition or circulation, makes, produces or has in his possession any obscene book, pamphlet, paper, drawing, painting, representation or figure or any other obscene object whatsoever, or

(b) imports, exports or conveys any obscene object for any of the purposes aforesaid, or knowing or having reason to believe that such object will be sold, let to hire, distributed or publicly exhibited or in any manner put into circulation, or

(c) takes part in or receives profits from, any business in the course of which he knows or has reason to believe that any such obscene objects are, for any of the purposes aforesaid, made, produced, purchased, kept, imported, exported, conveyed, publicly exhibited or in any manner put into circulation, or

(d) advertises or makes known by any means whatsoever that any person he engaged or is ready to engage in any act which is an offence under this section, or that any such obscene object can be procured from or through any person, or

(e) offers or attempts to do any act which is an offence under this section,

shall be punished with imprisonment of either description for a term which may extend to

three months, or with fine or with both.

Exception: This section does not extend to any book, pamphlet, writing, drawing or

painting kept or used bona fide for religious purposes or any representation sculptured,

engraved, painted or otherwise represented on or in any temple, or on any car used for

the conveyance of idols, or kept or used for any religious purpose.

293. Sale, etc., of obscene objects to young person: Whoever sells, lets to hire, distributes, exhibits or circulates to any person under the age of twenty years any such obscene object as is referred to in the last preceding section, or offers or attempts so to do, shall be punished with imprisonment of either description for a term which may extend to six months, or with fine, or with both.

294. Obscene acts and songs:

Whoever, to the annoyance of others,

(a) does any obscene act in any public place, or

(b) sings, recites or utters any obscene songs, ballad or words, in or near any public place,

shall be punished with imprisonment of either description for a term which may extend to

three months, or with fine, or with both.

294A. Keeping lottery office: Whoever keeps any office or place for the purpose of drawing any lottery not being a State lottery or a lottery authorized by the Provincial Government shall be punished with imprisonment of either description for a term which may extend to six months, or with fine, or with both. And whoever publishes any proposal to pay any sum, or to deliver any goods, or to do or forbear doing anything for the benefit of any person, on any event or contingency relative or applicable to the drawing of any ticket, lot, number or figure in any such lottery shall be punished with fine which may extend to [104](104)[three thousand rupees][104](104).

294B. Offering of prize in connection with trade, etc.: Whoever offers, or undertakes to offer, in connection with any trade or business or sale of any commodity, any prize, reward or other similar consideration, by whatever name called, whether in money or kind, against any coupon, ticket, number or figure, or by any other device, as an inducement or encouragement to trade or business or to the buying of any commodity, or for the purpose of advertisement or popularising any commodity, and whoever publishes any such offer, shall be punishable, with imprisonment of either description for a term which may extend to six months, or with fine, or with both.

## Offences relating to religion: Section 295 to Section 298-C

295. Injuring or defiling place of worship, with Intent to insult the religion of any class: Whoever destroys, damages or defiles any place of worship, or any object held sacred by any class of persons with the intention of thereby insulting the religion of any class of persons or with the knowledge that any class of persons is likely to consider such destruction damage or defilement as an insult to their religion. shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

[106](106)[

295A. Deliberate and malicious acts intended to outrage religious feelings of any class by insulting Its religion or religious beliefs: Whoever, with deliberate and malicious intention of outraging the 'religious feelings of any class of the citizens of Pakistan, by words, either spoken or written, or by visible representations insults the religion or the religious beliefs of that class, shall be punished with imprisonment of either description for a term which may extend to ten years, or with fine, or with both.

][106](106)

[107](107)[

295B. Defiling, etc., of Holy Qur'an: Whoever wilfully defiles, damages or desecrates a copy of the Holy Qur'an or of an extract therefrom or uses it in any derogatory manner or for any unlawful purpose shall be punishable with imprisonment for life.

][107](107)

[108](108)[

295C. Use of derogatory remarks, etc., in respect of the Holy Prophet: Whoever by words, either spoken or written, or by visible representation or by any imputation, innuendo, or insinuation, directly or indirectly, defiles the sacred name of the Holy Prophet Muhammad (peace be upon him) shall be punished with death, or imprisonment for life, and shall also be liable to fine.

296. Disturbing religious assembly: Whoever voluntarily causes disturbance to any assembly lawfully engaged in the performance of religious worship, or religious ceremonies, shall be punished with imprisonment of either description for a term which may extend to one year, or with fine, or with both.

297. Trespassing on burial places, etc.: Whoever, with the intention of wounding the feelings of any person, or of insulting the religion of any person, or with the knowledge that the feelings of any person are likely to be wounded, or that the religion of any person is likely to be insulted thereby, commits any trespass in any place of worship or on any place of sculpture, or any place set apart for the performance of funeral rites or as a, depository for the remains of the dead, or offers any indignity to any human corpse or causes disturbance to any persons assembled for the performance of funeral ceremonies, shall be punished with imprisonment of either description for a term which may extend to one year, or with fine, or with both.

298. Uttering words, etc., with deliberate intent to wound religious feelings: Whoever, with the deliberate intention of wounding the religious feelings of any person, utters any word or makes any sound in the hearing of that person or makes any gesture in the sight of that person or places any object in the sight of that person, shall be punished with imprisonment of either description for a term which may extend to one year or with fine, or with both.

298A. Use of derogatory remarks, etc., in respect of holy personages: Whoever by words, either spoken or written, or by visible representation, or by any imputation, innuendo or insinuation, directly or indirectly, defiles the sacred name of any wife (Ummul Mumineen), or members of the family (Ahlebait), of the Holy Prophet (peace be upon him), or any of the righteous Caliphs (KhulafaeRashideen) or companions (Sahaaba) of the Holy Prophet (peace be upon him) shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

298B. Misuse of epithets, descriptions and titles, etc., reserved for certain holy

personages or places:

(1) Any person of the Quadiani group or the Lahori group (who

call themselves 'Ahmadis' or by any other name who by words, either spoken or written, or

by visible representation

(a) refers to or addresses, any person, other than a Caliph or companion of the Holy Prophet Muhammad (peace be upon him), as "AmeerulMumineen", "Khalifatul Mumineen", KhalifatulMuslimeen", "Sahaabi" or "Razi Allah Anho";

(b) refers to, or addresses, any person, other than a wife of the Holy Prophet Muhammad (peace be upon him), as "UmmulMumineen";

(c) refers to, or addresses, any person, other than a member of the family "Ahlebait" of the Holy Prophet Muhammad (peace be upon him), as "Ahlebait"; or

(d) refers to, or names, or calls, his place of worship a "Masjid";

shall be punished with imprisonment of either description for a term which may extend to

three years, and shall also be liable to fine.

(2) Any person of the Qaudiani group or Lahori group (who call themselves "Ahmadis" or by any other name) who by words, either spoken or written, or by visible representation refers to the mode or form of call to prayers followed by his faith as "Azan", or recites Azan as used by the Muslims, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.

298C. Person of Quadiani group, etc., calling himself a Muslim or preaching or propagating his faith: Any person of the Quadiani group or the Lahori group (who call themselves 'Ahmadis' or by any other name), who directly or indirectly, poses himself as a Muslim, or calls, or refers to, his faith as Islam, or preaches or propagates his faith, or invites others to accept his faith, by words, either spoken or written, or by visible representations, or in any manner whatsoever outrages the religious feelings of Muslims shall be punished with imprisonment of either description for a term which may extend to three years and shall also be liable to fine.

## Offences affecting the human body: Section 299 to Section 338-E

299. Definitions:

In this Chapter, unless there is anything repugnant in the subject or

context:

(a) "adult" means a person who has attained the age of eighteen years;

(b) "arsh" means the compensation specified in this Chapter to be paid to the victim or his heirs under this Chapter;

(c) "authorised medical officer" means a medical officer or a Medical board, howsoever designated, authorised by the Provincial Government;

(d) "daman" means the compensation determined by the Court to be paid by the offender to the victim for causing hurt not liable to arsh;

(e) "diyat" means the compensation specified in Section 323 payable to the heirs of the victim;

(f) "Government" means the Provincial Government;

(g) "ikrahetam" means putting any person, his spouse or any of his blood relations within the prohibited degree of marriage in fear of instant death or instant, permanent impairing of any organ of the body or instant fear of being subjected to sodomy or zihabiljabr;

(h) "ikrahenaqis" means any form of duress which does not amount to ikrahitam;

(i) "minor" means a person who is not an adult;

[112](112)[(ii) "offence committed in the name or on the pretext of honour" means an offence committed in the name or on the pretext of karo kari, siyah kari or similar other customs or practices;

(j) "qatl" means causing death of a person;

(k) "qisas" means punishment by causing similar hurt at the same part of the body of the convict as he has caused to the victim or by causing his death if he has committed qatliamd in exercise Of the right of the victim or a Wali;

(l) "ta'zir" means purushment other than qisas, diyat, arsh , or daman; and

(m) "wali" means a person entitled to claim qisas.

300. QatleAmd: Whoever, with the intention of causing death or with the intention of causing bodily injury to a person, by doing an act which in the ordinary course of nature is likely to cause death, or withthe knowledge that his act is so imminently dangerous that it must in all probability cause death, causes the death of such person, is said to commit qatleamd.

301. Causing death of person other than the person whose death was intended: Where a person, by doing anything which he intends or knows to be likely to cause death, causes death of any person whose death he neither intends nor knows himself to be likely to cause, such an act committed by the offender shall be liable for qatliamd.

302. Punishment of qatliamd:

Whoever commits qatleamd shall, subject to the

provisions of this Chapter be:

(a) punished with death as qisas;

(b) punished with death or imprisonment for life as ta'zir having regard to the facts and circumstances of the case, if the proof in either of the forms specified in Section 304 is not available; or

(c) punished with imprisonment of either description for a term which may extend to twentyfive years, where according to the injunctions of Islam the punishment of qisas is not applicable[113](113)[:][113](113) [114](114)[ Provided that nothing in this clause shall apply to the offence of qatliamd if committed in the name or on the pretext of honour and the same shall fall within the ambit of (a) and (b), as the case may be. ][114](114)

303. Qatl committed under ikrahitam or ikrahinaqis:

Whoever commits qatl:

(a) under Ikrahitam shall be punished with imprisonment for a term which may extend to twentyfive years but shall not be less than ten years and the person causing 'ikrahitam' shall be punished for the kind of Qatl committed as a consequence of ikrahitam; or

(b) under 'ikrahinaqis' shall be punished for the kind of Qatl committed by him and the person, causing 'ikrahinaqis, shall be punished with imprisonment for a term which may extend to ten years.

304. Proof of qatliamd liable to qisas, etc.:

(1) Proof of qatliamd shall be in any of the following forms, namely:

(a) the accused makes before a Court competent to try the offence a voluntary and true confession of the commission of the offence; or

(b) by the evidence as provided in Article 17 of the QanuneShahadat, 1984 (P.O. No. 10 of 1984).

(2) The provisions of subsection (1) shall, mutatis, mutandis, apply to a hurt liable to qisas.

305. Wali:

In case of qatl, the wali shall be

(a) the heirs of the victim, according to his personal law [115](115)[but shall not include the accused or the convict in case of qatliamd if committed in the name or on the pretext of honour][115](115); and

(b) the Government, if there is no heir.

306. Qatleamd not liable to qisas:

QatliAmd shall not be liable to qisas in the

following cases, namely:

(a) when an offender is a minor or insane: Provided that, where a person liable to qisas associates himself in the commission of the offence with a person not liable to qisas, with the intention of saving himself from qisas, he shall not be exempted from qisas;

(b) when an offender causes death of his child or grandchild, how lowsoever; and

(c) when any wali of the victim is a direct descendant, how lowsoever, of the offender.

307. Cases in which Qisas for qatliamd shall not be enforced:

(1) Qisas for qatliamd shall not be enforced in the following cases, namely:

(a) when the offender dies before the enforcement of qisas;

(b) when any wali voluntarily and without duress, to the satisfaction of the Court, waives the right of qisas under Section 309 or compounds under Section 310 and

(c) when the right of qisas devolves on the offender as a result of the death of the wali of the victim, or on, the person who has no right of qisas against the offender.

(2) To satisfy itself that the wali has waived the right of qisas under Section 309 or compounded the right of qisas under Section 310 voluntarily and without duress the Court shall take down the statement of the wali and such other persons as it may deem necessary on oath and record an opinion that it is satisfied that the Waiver or, as the case may be, the composition, was voluntary and not the result of any duress.

(i) A kills Z, the maternal uncle of his son B. Z has no other wali except D the wife of A. D has the right of qisas from A but if D dies, the right of qisas shall devolve on her son B who is also the son of the offender A. B cannot claim qisas against his father. Therefore, the qisas cannot be enforced.

(ii) B kills Z, the brother of their husband A. Z has no heir except A. Here A can claim qisas from his wife B. But if A dies, the right of qisas shall devolve on his son D who is also son of B, the qisas cannot be enforced against B.

308. Punishment in qatliamd not liable to qisas, etc.:

(1) Where an offender guilty of qatliamd is not liable to qisas under Section 306 or the gisas is not enforceable under clause (c) of Section 307, he shall be liable to diyat: Provided that, where the offender is minor or insane, diyat shall be payable either from his property or, by such person as may be determined by the Court: Provided further that where at the time of committing qatliamd the offender being a minor, had attained sufficient maturity of being insane, had a lucid interval, so as to be able to realize the consequences of his act, he may also be punished with imprisonment of either description for a term which may extend to [116](116)[twentyfive years][116](116) as ta'zir. Provided further that, where the qisas is not enforceable under clause (c) of Section 307, the offender shall be liable to diyat only if there is any wali other than offender and if there is no wali other than the offender, he shall be punished with imprisonment of either description for a term which may extend to [117](117)[twentyfive years][117](117) years as ta'zir.

(2) Notwithstanding anything contained in subsection (i), the Court, having regard to the facts and circumstances of the case in addition to the punishment of diyat, may punish the offender with imprisonment of either description for a term which may extend to [118](118)[twentyfive years][118](118) years, as ta'zir.

309. Waiver (Afw) of qisas in qatliamd:

(1) In the case of qatliamd, an adult sane wali

may, at any time and without any compensation, waive his right of qisas:

Provided that the right of qisas shall not be waived;

(a) where the Government is the wali, or

(b) where the right of qisas vests in a minor or insane.

(2) Where a victim has more than one Wali any one of them may waive his right of qisas: Provided that the wali who does not waive the right of qisas shall be entitled to his share of diyat.

(3) Where there are more than one victim, the waiver of the right of qisas by the wali of one victim shall not affect the right of qisas of the wali of the other victim.

(4) Where there are more than one offenders, the waiver of the right of qisas against one offender shall not affect the right of qisas against the other offender.

310. Compounding of qisas (Sulh) in qatliamd:

(1) In the case of qatliamd, an adult sane wali may, at any time on accepting badlisulh, compound his right of qisas: [119](119)[ Provided that a female shall not be given in marriage or otherwise in badalisulh. ][119](119)

(2) Where a wali is a minor or an insane, the wali of such minor or insane wali may compound the right of qisas on behalf of such minor or insane wali: Provided that the value of badfisufh shall not be less than the value of diyat.

(3) Where the Government is the wali, it may compound the right of qisas: Provided that fee value of badiisulh shall not be less than the value of diyat.

(4) Where the badlisulh is not determined or is a property or a right the value of which cannot be determined in terms of money under Shari'ah, the right of qisas shall be deemed to have been compounded and the offender shall be liable to diyat.

(5) Badlisulh may be paid or given on demand or on a deferred date as may be agreed upon between the offender and the wali.

Explanation: In this section, Badlisulh means the mutually agreed compensation

according to Shari'ah to be paid or given by the offender to a wali in cash or in kind or in

the form of movable or immovable property.

310A. Punishment for giving a female in marriage or otherwise in badalisulh, wanni or swara: Whoever gives a female in marriage or otherwise compels her to enter into marriage, as \_badalisulh\_, \_wanni\_ or \_swara\_ or any other custom or practice under any name, in consideration of settling a civil dispute or a criminal liability, shall be punished with imprisonment of either description for a term which may extend to seven years but shall not be less than three years and shall also be liable to fine of five hundred thousand rupees..

311. Ta'zir after waiver or compounding of right of qisas in qatliamd: Notwithstanding anything contained in Section 309 or Section 310, where all the wali do not waive or compound the right of qisas, or [122](122)[if][122](122) the principle of fasadfilarz the Court may, [123](123)[][123](123) having regard to the facts and circumstances of the case, punish an offender against whom the right of qisas has been waived or compounded with [124](124)[death or imprisonment for life or][124](124) imprisonment of either description for a term of which may extend to fourteen years as ta'zir[125](125)[:][125](125) [126](126)[ Provided that if the offence has been committed in the name or on the pretext of honour, the imprisonment shall not be less than ten years. ][126](126) Explanation: For the purpose of this section, the expression fasadfilarz shall include the past conduct of the offender, or whether he has any previous convictions, or the brutal or shocking manner in which the offence has been committed which is outrageous to the public conscience, or if the offender is considered a potential danger to the community [127](127)[, or if the offence has been committed in the name or on the pretext of honour][127](127).

312. Qatliamd after waiver or compounding of qisas:

Where a wali commits qatliamd

of a convict against whom the right of qisas has been waived under Section 309 or

compounded under Section 310, such wali shall be punished with

(a) qisas, if he had himself, waived or compounded the right of qisas against the convict or had knowledge of such waiver ofcomposition by another wali, or

(b) diyat, if he had no knowledge of such waiver or composition.

313. Right of qisas in qatliamd:

(1) Where there is only one wali, he alone has the right of qisas in qatliamd but, if there are more than one, the right of qisas vests in each of them.

(2) If the victim

(a) has no wali, the Government shall have the right of qisas; or

(b) has no wali other than a minor or insane or one of the wali is a minor or insane, the father or if he is not alive the paternal grandfather of such wali shall have the right of qisas on his behalf: Provided that, if the minor or insane wali has no father or paternal grandfather, how highsoever, alive and no guardian has been appointed by the Court, the Government shall have the right of qisas on his behalf.

314. Execution of qisas in qatliamd:

(1) Qisas in Qatlliamd shall be executed by a functionary of the Government by causing death of the convict as the Court may direct.

(2) Qisas shall not be executed until all the wali are present at the time of execution, either personally or through their representatives authorised by them in writing in this behalf: Provided that where a wali or his representative fails to present himself on the date, time and place of execution of qisas after having been informed of the date, time and place as certified by the Court, an officer authorised by the Court shall give permission for the execution of qisas and the Government shall cause execution of qisas in the absence of such wali.

(3) If the convict is a woman who is pregnant, the Court may, in consultation with an authorised medical officer, postpone the execution of qisas up to a period of two years after the birth of the child and during this period she may be released on bail on furnishing of security to the satisfaction of the Court, or, if she is not so released she shall, be dealt with as if sentenced to simple imprisonment.

315. Qatl shibhiamd: Whoever, with intent to cause harm to the body or mind of any person, causes the death of that or of any other person by means of a weapon or an act which in the ordinary course of nature is not likely to cause death is said to commit qatl shibhiamd. Illustration A in order to cause hurt strikes Z with a stick or stone which in the ordinary course of nature is not likely to cause death. Z dies as a result of such hurt. A shall be guilty of Qatl shibhiamd.

316. Punishment for Qatl shibhiamd: Whoever commits qatl shibhiamd shall be liable to diyat and may also be punished with imprisonment of either description for a term which may extend to [128](128)[twentyfive years][128](128) years as ta'zir.

317. Person committing qatl debarred from succession: Where a person committing qatliamd or Qatl shibhiamd is an heir or a beneficiary under a will, he shall be debarred from succeeding to the estate of the victim as an heir or a beneficiary.

318. Qatlikhata:

Whoever, without any intention to cause death of, or cause harm to, a

person causes death of such person, either by mistake of act or by mistake of fact, is said

to commit qatlikhata.

(a) A aims at a deer but misses the target and kills Z who is standing by, A is guilty of qatlikhata.

(b) A shoots at an object to be a boar but it turns out to be a human being. A is guilty of qatlikhata.

319. Punishment for qatlikhata: Whoever commits qatlikhata shall be liable to diyat: Provided that, where qatlikhata is committed by a rash or negligent act, other than rash or negligent driving, the offender may, in addition to diyat, also be punished with imprisonment of either description for a term which may extend to five years as ta'zir.

320. Punishment for qatlikhata by rash or negligent driving: Whoever commits qatlikhata by rash or negligent driving shall, having regard to the facts and circumstances the case, in addition to diyat, be punished with imprisonment of either description for a term which may extend to ten years.

321. Qatlbissabab: Whoever, without any intention, cause death of, or cause harm to, any person, does any unlawful act which becomes a cause for the death of another person, is said to commit qatlbissabab. Illustration A unlawfully digs a pit in the thoroughfare, but without any intention to cause death of, or harm to, any person, B while passing from there falls in it and is killed. A has committed qatlbissabab.

322. Punishment for qatlbissabab: Whoever commit qatl bissabab shall be liable to diyat.

323. Value of diyat:

(1) The Court shall, subject to the Injunctions of Islam as laid down in the Holy Qur'an and Sunnah and keeping in view the financial position of the convict and the heirs of the victim, fix the value of diyat which shall not be less than the value of thirty thousand six hundred and thirty grams of silver.

(2) For the purpose of subsection (1), the Federal Government shall, by notification in the official Gazette, declare the value of Silver, on the first day of July each year or on such date as it may deem fit, which shall be the value payable during a financial year.

324. Attempt to commit qatliamd: Whoever does any act with such intention or knowledge, and under such circumstances, that, if he by that act caused qatl, he would be guilty of qatliamd, shall be punished with imprisonment for either description for a term which may extend to ten years [129](129)[but shall not be less than five years if the offence has been committed in the name or on the pretext of honour][129](129), and shall also be liable to fine, and, if hurt is caused to any person by such act, the offender shall, in addition to the imprisonment and fine as aforesaid, be liable to the punishment provided for the hurt caused: Provided that where the punishment for the hurt is qisas which is not executable, the offender shall be liable to arsh and may also be punished with imprisonment of either description for a term which may extend to seven years.

325. Attempt to commit suicide: Whoever attempts to commit suicide and does any act towards the commission of such offence, shall be punished with simple imprisonment for a term which may extend to one year, or with fine, or with both.

326. Thug: Whoever shall have been habitually associated with any other or others for the purpose of committing robbery or childstealing by means of or accompanied with Qatl, is a thug.

327. Punishment: Whoever is a thug, shall be punished with imprisonment for life and shall also be liable to fine.

328. Exposure and abandonment of child under twelve years by parent or person having care of it: Whoever being the father or mother of a child under the age of twelve years, or having the care of such child, shall expose or leave such child in any place with the intention of wholly abandoning such child, shall be punished with imprisonment' of either description for a term which may extend to seven years, or with fine, or with both. Explanation: This section is not intended to prevent the trial of the offender for qatliamd or qatlishibhiamd or qatlbissabab, as the case may be, if the child dies in consequence of the exposure.

329. Concealment of birth by secret disposal of dead body: Whoever, by secretly burying or otherwise disposing of the dead body of a child whether such child dies before or after or during its birth, intentionally conceals or endeavours to conceal the birth shall be punishable with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

330. Disbursement of diyat: The diyat shall be disbursed among the heirs of the victim according to their respective shares in inheritance: Provided that, where an heir foregoes his share, the diyat shall not be recovered to the extent of his share.

331. Payment of Diyat:

(1) The diyat may be made payable in lumpsum or in instalments spread over a period of three years from the date of the final judgment.

(2) Where a convict fails to pay diyat or any part thereof within the period specified in subsection (1), the convict may be kept in jail and dealt with in the same manner as if sentenced to simple imprisonment until the diyat is paid full or may be released on bail If he furnishes security equivalent to the amount of diyat to the satisfaction of the Court.

(3) Where a convict dies before the payment of diyat or any part thereof, it shall be recovered from his estate.

332 Hurt:

(1) Whoever causes pain, harm, disease, infianity or injury to any person or impairs, disables [130](130)[, disfigures, defaces][130](130) or dismembers any organ of the body or part thereof of any person without causing his death, is said to cause hurt. [131](131)[Explanation: disfigure means disfigurement of face or disfigurement or dismemberment of any organ or any part of of the organ of the human body which impairs or injures or corrodes or deforms the symmetry or appearsance of a person.][131](131)

(2) The following are the kinds of hurt:

(a) Itlafiudw

(b) Itlafisalahiyyatiudw

(c) shajjah

(d) jurh and

(e) all kinds of other hurts.

333. Itlafiudw: Whoever dismembers, amputates, severs any limb or organ of the body of another person is said to cause Itlafiudw.

334. Punishment for Itlafudw: Whoever by doing any act with the intention of thereby causing hurt to any person, or with the knowledge that he is likely thereby to cause hurt to any person causes Itlafiudw of any person, shall, in consultation with the authorised medical officer, be punished with qisas, and if the qisas is not executable keeping in view the principles of equality in accordance with the Injunctions of Islam, the offender shall be liable to arsh and may also be punished with imprisonment of either description for a term which may extend to ten years as ta'zir.

335. Itlafisalahiyyatiudw: Whoever destroys or permanently impairs the functioning, power or capacity of an organ of the body of another person, or causes permanent disfigurement is said to cause itlafisalahiyyatiudw.

336. Punishment for itlafisalahiyyatiudw: Whoever, by doing any act with the intention of causing hurt to any person, or with the knowledge that he is likely to cause hurt to any person, causes itlafisalahiyyatiudw of any person, shall, in consultation with the authorised medical officer, be punished with qisas and if the qisas is not executable, keeping in view the principles of equality in accordance with the Injunctions of Islam, the offender shall be liable to arsh and may also be punished with imprisonment of either description for a term which may extend to ten years as taz’ir.

336A. Hurt caused by corrosive substance: Whoever with the intention or knowingly causes or attempts to cause hurt by means of a corrosive substance which is deleterious to human body when it is swallowed, inhaled, comes into contact or received into human body or otherwise shall be said to cause hurt by corrosive substance. Explanation: In this subsection, unless the context otherwise requires, "corrosive substance" means a substance which may destroy, cause hurt, deface or dismember any organ of the human body and includes every kind of acid, poison, explosive or explosive substance, heating substance, noxious thing, arsenic or any other chemical which has a corroding effect and whcih is deleterious to human body.

336B. Punishment for hurt by corrosive substance: Whoever causes hurt by corrosive substance shall be punished with imprisonment for life or imprisonment of either description which shall not be less than fourteen years and a minimum fine of one million rupees.

337. Shajjah:

(1) Whoever causes, on the head or face of any person, any hurt which does not amount to itlafiudw or itlafisalahiyyatiudw, is said to cause shajjah.

(2) The following are the kinds of shajjah namely:

(a) ShajjahiKhafifah

(b) Shajjahimudihah

(c) Shajjahihashimah

(d) Shajjahimunaqqilah

(e) Shaijahiammah and

(f) Shajjahidamighah

(3) Whoever causes shajjah:

(i) without exposing bone of the victim, is said to cause shajjahikhafifah;

(ii) by exposing any bone of the victim without causing fracture, is said to cause shajjahimudihah;

(iii) by fracturing the bone of the victim, without dislocating it, is said to cause shajjahihashimah;

(iv) by causing fracture of the bone of the victim and thereby the bone is dislocated, is said to cause shajfahimunaqqilah;

(v) by causing fracture of the skull of the victim so that the wound touches the membrane of the brain, is said to cause shajjahiammah;

(vi) by causing fracture of the skull of the victim and the wound ruptures the membrane of the brain is said to cause shajjahidamighah.

337A. Punishment of shajjah:

Whoever, by doing any act with the intention of thereby

causing hurt to any person, or with the knowledge that he is likely thereby to cause hurt to

any person, causes

(i) shajjahikhafifah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to two years as ta'zir,

(ii) shajjahimudihah to any person, shall, in consultation with the authorised medical officer, be punished with qisas, and if the, qisas is not executable keeping in view the principles of equality, in accordance with the Injunctions of Islam, the convict shall be liable to arsh which shall be five percent of the diyat and may also be punished with imprisonment of either description for a term which may extend to five years as ta'zir,

(iii) shajjahihashimah to any person, shall be liable to arsh which shall be ten per cent of the diyat and may also be punished with imprisonment of either description for a term which may extend to ten years as ta'zir,

(iv) shajiahimunaqqilah to any person, shall be liable to arsh which shall be fifteen per cent of the diyat and may also be punished with imprisonment of either description for a term which may extend to ten years as ta 'zir,

(v) shajjahiammah to any person, shall be liable to arsh which shall be onethird of the diyat and may also be punished with imprisonment of either description for a term which may extend to ten years as ta'zir, and

(vi) shajjahidamighah to any person shall be liable to arsh which shall be onehalf of diyat and may also be punished with imprisonment of either description for a term which may extend to fourteen years as ta'zir.

337B. Jurh:

(1) Whoever causes on any part of the body of a person, other than the head or face, a hurt which leaves a mark of the wound, whether temporary or permanent, is said to cause jurh.

(2) Jurh is of two kinds, namely:

(a) Jaifah ; and

(b) Ghayrjaifah.

337C. Jaifah: Whoever causes jurh in which the injury extends to the body cavity of the trunk, is said to cause jaifah.

337D. Punishment for jaifah: Whoever by doing any act with the intention of causing hurt to a person or with the knowledge that he is likely to cause hurt to such person, causes jaifah to such person, shall be liable to arsh which shall be onethird of the diyat and may also be punished with imprisonment of either description for a term which may extend to ten years as ta'zir.

337E. Ghayrjaifah:

(1) Whoever causes jurh which does not amount to jaifah, is said to cause ghayrjaifah.

(2) The following are the kinds of ghayrfaifah, namely:

(a) damihah

(b) badi'ah

(c) mutalahimah

(d) mudihah

(e) hashimah; and

(f) munaqqilah

(3) Whoever causes ghayrjaifah—

(i) in which the skin is ruptured and bleeding occurs, is said to cause damiyah;

(ii) by cutting or incising the flesh without exposing the bone, is said to cause badi'ah;

(iii) by lacerating the flesh, is said to cause mutalahimah;

(iv) by exposing the bone, is said to cause mudihah;

(v) by causing fracture of a bone without dislocating it, is said to cause hashimah; and

(vi) by fracturing and dislocating the bone, is said to cause munaqqilah.

337F. Punishment of ghayrjaifah:

Whoever by doing any act with the intention of

causing hurt to any person, or with the knowledge that he is likely to cause hurt to any

person, causes:

(i) damihah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to one year as ta'zir;

(ii) badi'ah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to three years as ta'zir;

(iii) mutafahimah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to three years as ta'zir;

(iv) mudihah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to five years as ta'zir;

(v) hashimah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to five years as ta'zir, and

(vi) munaqqilah to any person, shall be liable to daman and may also be punished with imprisonment of either description for a term which may extend to seven years as ta'zir.

337G. Punishment for hurt by rash or negligent driving: Whoever causes hurt by rash or negligent driving shall be liable to arsh or daman specified for the kind of hurt caused and may also be punished with imprisonment of either description for a term which may extend to five years as ta'zir.

337H. Punishment for hurt by rash or negligent act:

(1) Whoever causes hurt by rash or negligent act, other than rash or negligent driving, shall be liable to arsh or daman specified for the kind of hurt caused and may also be punished with imprisonment of either description for a term which may extend to three years as ta'zir.

(2) Whoever does any act so rashly or negligently as to endanger human life or the personal safety of other, shall be punished with imprisonment of eitherdescription for a term which may extend to three months, or with fine, or with both.

337I. Punishment for causing hurt by mistake (khata): Whoever causes hurt by mistake (khata) shall be liable to arsh or daman specified for the kind of hurt caused.

337J. Causing hurt by mean of a poison: Whoever administers to or causes to be taken by, any person, any poison or any stupefying, intoxicating or unwholesome drug, or such other thing with intent to cause hurt to such person, or with intent to commit or to facilitate the commission of an offence, or knowing it to be likely that he will thereby cause hurt may, in addition to the punishment of arsh or daman provided for the kind of hurt caused, be punished, having regard to the nature of the hurt caused, with imprisonment of either description for a term which may extend to ten years.

337K. Causing hurt to extort confession, or to compel restoration of property: Whoever causes hurt for the purpose of extorting from the sufferer or any person interested in the sufferer any confession or any information which may lead to the detection of any offence or misconduct, or for the purpose of constraining the sufferer, or any person interested in the sufferer, to restore, or to cause the restoration of, any property or valuable security or to satisfy any claim or demand, or to give information which may lead to the restoration of any property, or valuable security shall, in addition to the punishment of qisas, arsh or daman, as the case may be, provided for the kind of hurt caused, be punished, having regard to the nature of the hurt caused, with imprisonment of either description for a term which may extend to ten years as ta'zir.

337L. Punishment for other hurt:

(1) Whoever causes hurt, not mentioned hereinbefore, which endangers life or which causes the sufferer to remain in severe bodily pain for twenty days or more or renders him unable to follow his ordinary pursuits for twenty days or more, shall be liable to daman and also be punished with imprisonment of either description for a term which may extend to seven years.

(2) Whoever causes hurt not covered by subsection (1) shall be punished with imprisonment of either description for a term which may extend to two years, or with daman, or with both.

337M. Hurt not liable to qisas:

Hurt shall not be liable to qisas in the following cases,

namely:

(a) when the offender is a minor or insane: Provided that he shall be liable to arsh and also to ta'zir to be determined by the Court having regard to the age of offender, circumstances of the case and the nature of hurt caused;

(b) when an offender at the instance of the victim causes hurt to him: Provided that the offender may be liable to ta'zir provided for the kind of hurt caused by him;

(c) when the offender has caused itlafiudw of a physically imperfect organ of the victim and the convict does not suffer from similar physical imperfection of such organ: Provided that the offender shall be liable to arsh and may also be liable to ta'zir provided for the kind of hurt caused by him; and

(d) when the organ of the offender liable to qisas is missing: Provided that the offender shall be liable to arsh and may also be liable to ta'zir provided for the kind of hurt caused by him.

(i) A amputates the right ear of Z, the half of which was already missing. If A's right ear is perfect, he shall be liable to arsh and not qisas.

(ii) If in (he above illustration, Z's ear is physically perfect but without power of hearing, A shall be liable to qlsas because the defect in Z's ear is not physical.

(iii) If in illustration (i) Z's ear is pierced, A shall be liable to qisas because such minor defect is not physical imperfection.

337N. Cases in which qisas for hurt shall not be enforced:

(1) The qisas for a hurt shall not be enforced in the following cases, namely:

(a) when the offender dies before execution of qisas;

(b) when the organ of the offender liable to qisas is lost before the execution of qisas: Provided that offender shall be liable to arsh, and may also be liable to ta'zir provided for the kind of hurt caused by him;

(c) when the victim waives the qisas or compounds the offence with badlisufh; or

(d) when the right of qisas devolves on the person who cannot claim qisas against the offender under this Chapter: Provided that the offender shall be liable to arsh, if there is any wali other than the offender, and if there is no wali other than the offender he shall be liable to ta'zir provided for the kind of hurt caused by him.

(2) Notwithstanding anything contained in this Chapter, in all cases of hurt, the Court may, having regard to the kind of hurt caused by him, in addition to payment of arsh, award ta'zir to an offender who is a previous convict, habitual or hardened, desperate or dangerous criminal [133](133)[or the offence has been committed by him in the name or on the pretext of honour][133](133).[134](134)[:][134](134) [135](135)[ Provided that the ta'zir shall not be less than onethird of the maximum imprisonment provided for the hurt caused if the offender is a previous convict, habitual, hardened, desperate or dangerous criminal or if the offence has been committed by him in the name or on the pretext of honour. ][135](135)

337O. Wali in case of hurt:

In the case of hurt: The wali shall be

(a) the victim: Provided that, if the victim is a minor or insane, his right of qisas shall be exercised by his father or paternal grandfather, how highsoever;

(b) the heirs of the victim, if the later dies before the execution of qisas; and

(c) the Government, in the absence of the victim or the heirs of the victim.

337P. Execution of qisas for hurt:

(1) Qisas shall be executed in public by an authorised medical officer who shall before such execution examine the offender and take due care so as to ensure that the execution of qisas does not cause the death of the offender or exceed the hurt caused by him to the victim.

(2) The wali shall be present at the time of execution and if the wali or his representative is not present, after having been informed of the date, time and place by the Court an officer authorised by the Court in this behalf shall give permission for the execution of qisas.

(3) If the convict is a woman who is pregnant, the Court may, in consultation with an authorised medical officer, postpone the execution of qisas upto a period of two years after the birth of the child and during this period she may be released on bail on furnishing of security to the satisfaction of the Court or, if she is not so released, shall be dealt with as if sentenced to simple' imprisonment.

337Q. Arsh for single organs: The arsh for causing itlaf of an organ which is found singly in a human body shall be equivalent to the value of diyat. Explanation: Nose and tongue are included in the organs which are found singly in a human body.

337R. Arsh for organs in pairs: The arsh for causing itlaf of organs found in a human body in pairs shall be equivalent to the value of diyat and if itlaf is caused to one of such organs the amount of arsh shall be onehalf of the diyat: Provided that, where the victim has only one such organ or his other organ is missing or has already become incapacitated the arsh for causing itlaf of the existing or capable organ shall be equal to the value of diyat. Explanation: Hands, feet, eyes, lips and breasts are included in the organs which are found in a human body in pairs.

337S. Arsh for the organs in quadruplicate:

The arsh for causing itlaf of organs

found in a human body in a set of four shall be equal to

(a) onefourth of the diyat, if the itlaf is one of such organs;

(b) onehalf of the diyat, if the itlaf is of two of such organs;

(c) threefourth of the diyat, if the itlaf is of three such organs; and

(d) full diyat, if the itlaf is of all the four organs.

Explanation: Eyelids are organs which are found in a human body in a set of four.

337T. Arsh for fingers:

(1) The arsh for causing itlaf of a finger of a hand or foot shall be onetenth of the diyat.

(2) The arsh for causing itlaf of a joint of a finger shall be onethirteenth of the diyat: Provided that where the itlaf is of a joint of a thumb, the arsh shall be onetwentieth of the diyat.

337U. Arsh for teeth:

(1) The arsh for causing itlaf of a tooth, other than a milk tooth, shall be onetwentieth of the diyat. Explanation: The impairment of the portion of a tooth outside the gum amounts to causing itlaf of a tooth.

(2) The arsh for causing itlaf of twenty or more teeth shall be equal to the value of diyat.

(3) Where the itlaf is of a milk tooth, the accused shall be liable to daman and may, also be punished with imprisonment of either description for a term which may extend to one year: Provided that, where itlaf of a milk tooth impedes the growth of. a new tooth, the accused shall be liable to arsh specified in subsection (1).

337V. Arsh for hair:

(1) Whoever uproots:

(a) all the hair of the head, beard, moustaches eyebrow, eyelashes or any other part of the body shall be liable to arsh equal to diyat and may also be punished with imprisonment of either description for a term which may extend to three years as ta'zir;

(b) one eyebrow shall be liable to arsh equal to one half of the diyat; and

(c) one eyelash, shall be liable to arsh equal to one fourth of the diyat.

(2) Where the hair of any part of the body of the victim are forcibly removed by any process not covered under sub section (1), the accused shall be liable to daman and imprisonment of either description which may extend to one year.

337W. Merger of arsh:

(1) Where an accused more than one hurt, he shall be liable to

arsh specified for each hurt separately:

Provided that, where:

(a) hurt is caused to an organ, the accused shall be liable to arsh for causing hurt to such organ and not for arsh for causing hurt to any part of such organ; and

(b) the wounds join together and form a single wound, the accused shall be liable to arsh for one wound.

(i) A amputates Z's fingers of the right hand and then at the same time amputates that hand from the joint of his writs. There is separate arsh for hand and for fingers. A shall, however, be liable to arsh specified for hand only.

(ii) A twice stabs Z on his thigh. Both the wounds are so close to each other that they form into one wound. A shall be liable to arsh for one wound only.

(2) Where, after causing hurt to a person, the offender causes death of such person by committing qatl liable to diyat, arsh shall merge into such diyat. Provided that the death is caused before the healing of the wound caused by such hurt.

337X. Payment of arsh:

(1) The arsh may be made payable in a lump sum or in instalments spread over a period of three years from the date of the final judgment.

(2) Where a convict fails to pay arsh or any part thereof within the period specified in subsection (1), the convict may be kept in jail and dealt with in the same manner as if sentenced to simple imprisonment until arsh is paid in full may be released on bail if he furnishes security equal to amount of arsh to the satisfaction of the Court.

(3) Where a convict dies before the payment of arsh any part thereof, it shall be recovered from his estate.

337Y. Value of daman:

(1) The value of daman may be determined by the Court

keeping in view:

(a) the expenses incurred on the treatment of victim;

(b) loss or disability caused in the functioning or power of any organ; and

(c) the compensation for the anguish suffered by the victim.

(2) In case of nonpayment of daman, it shall be recovered from the convict and until daman is paid in full to the extent of his liability, the convict may be kept in jail and dealt with in the same manner as if sentenced to simple imprisonment or may be released on bail if he furnishes security equal to the amount of daman to the satisfaction of the Court.

337Z. Disbursement of arsh or daman: The arsh or daman shall be payable to the victim or, if the victim dies, to his heirs according to their respective shares in inheritance.

338. IsqatiHamal: Whoever causes woman with child whose organs have not been formed, to miscarry, if such miscarriage is not caused in good faith for the purpose of saving the life of the woman, or providing necessary treatment to her, is said to cause isqatihamal. Explanation: A woman who causes herself to miscarry is within the meaning of this section.

338A. Punishment for Isqatihaml:

Whoever cause isqatihaml shall be liable to

punishment as ta'zir

(a) with imprisonment of either description for a term which may extend to three years, if isqatihaml is caused with the consent of the woman; or

(b) with imprisonment of either description for a term which may extend to ten years, if isqatihaml is caused without the consent of the woman:

Provided that, if as a result of isqatihaml, any hurt is caused to woman or she dies, the

convict shall also be liable to the punishment provided for such hurt or death as the case

may be.

338B. Isqatijanin: Whoever causes a woman with child some of whose limbs or organs have been formed to miscarry, if such miscarriage is not caused in good faith for the purpose of saving the life of the woman, is said to cause Isqatijanin. Explanation: A woman who causes herself to miscarry is within the meaning of this section.

338C. Punishment for Isqatijanin:

Whoever causes isqatiianin shall be liable to:

(a) onetwentieth of the diyat if the child is born dead;

(b) full diyat if the child is born alive but dies as a result of any act of the offender; and

(c) imprisonment of either description for a term which may extend to seven years as ta'zir:

Provided that, if there are more than one child in the womb of the woman, the offender

shall be liable to separate diyat or ta'zir, as the case may be/for every such child:

Provided further that if, as a result of isqatifanin, any hurt is caused to the woman or she

dies, the offender shall also be liable to the punishment provided for such hurt or death, as

the case may be.

338D. Confirmation of sentence of death by way of qisas or tazir, etc.: A sentence of death awarded by way of qisas or ta'zir, or a sentence of qisas awarded for causing hurt, shall not be executed, unless it is confirmed by the High Court.

338E. Waiver or compounding of offences:

(1) Subject to the provisions of this Chapter and Section 345 of the Code of. Criminal Procedure, 1898 (V of 1898), all offences under this Chapter may be waived or compounded and the provisions of Sections 309 and 310 shall, mutatis mutandis, apply to the waiver or compounding of such offences: Provided that, where an offence has been waived or compounded, the Court may, in its discretion having regard to the facts and circumstances of the case, acquit or award ta'zir to the offender according to the nature of the offence.[136](136)[:][136](136) [137](137)[ Provided further that where an offence under this Chapter has been committed in the name or on the pretext of honour, such offence may be waived or compounded subject to such conditions as the Court may deem fit to impose with the consent of the parties having regard to the facts and circumstances of the case. ][137](137)

1. All questions relating to waiver or compounding of an offence or awarding of punishment under Section 310, whether before or after the passing of any sentence, shall be determined by trial Court: Provided that where the sentence of qisas or any other sentence is waived or compounded during the pendency of an appeal, such questions may be determined by the trial Court.

## Wrongful restraint and wrongful confinement, kidnapping and abduction, rape & unnatural offences: Section 339 to 377-B

339. Wrongful restraint: Whoever voluntarily obstructs any person so as to prevent that person from proceeding in any direction in which that person has a right to proceed, is said wrongfully to restrain that person. Exception: The obstruction of a private way over land or water, which a person in good faith believes himself to have a lawful right to obstruct, is not an offence within the meaning of this section. Illustration A obstructs a path along which Z has a right to pass, A not believing in good faith that he has a right to stop the path, Z is thereby prevented from passing. A wrongfully restrains Z.

340. Wrongful confinement:

Whoever wrongfully restrains any person in such a manner

as 10 prevent that person from proceeding beyond certain circumscribing limits, is said

"wrongfully to confine" that person.

(a) A causes Z to go within a walled space, and locks Z in. Z is thus prevented from proceeding in any direction beyond the circumscribing line of wall. A wrongfully confines Z.

(b) A places men with firearms at the outlets of a building, and tells Z that they will fire at Z if Z attempts to leave the building. A wrongfully confines Z.

341. Punishment for wrongful restraint: Whoever wrongfully restrains any person, shall be punished with simple imprisonment for a term, which may extend to one month, or with fine, which may extend to [138](138)[one thousand five hundred rupees][138](138) or with both.

342. Punishment for wrongful confinement: Whoever wrongfully confines any person, shall be punished with imprisonment of either description for, a term, which may extend to one year, or with fine which may extend to [139](139)[three thousand rupees][139](139) or with both.

343. Wrongful confinement for three or more days: Whoever wrongfully confines any person, for three days or more, shall be punished with imprisonment of either description for a term, which may extend to two years, or with fine, or with both.

344. Wrongful confinement for ten or more days: Whoever wrongfully confines any person for ten days or more, shall be punished with imprisonment of either description for a term, which may extend to three years, and shall also be liable to fine.

345. Wrongful confinement of person for whose liberation writ has been issued: Whoever keeps any person in wrongful confinement, knowing that a writ for the liberation of that person has been duly issued, shall be punished with imprisonment of either description for a term which may extend to two years, in addition to any term of imprisonment to which he may be liable under any other section of this Chapter.

346. Wrongful confinement in secret: Whoever wrongfully confines any person in such manner as to indicate an intention that the confinement of such person may not be known to any person interested in the person so confined, or to any public servant, or that the place of such confinement may not be known to or discovered by any such person of public servant as hereinbefore mentioned, shall be punished with imprisonment of either description for a term which may extend to two years in addition to any other punishment to which he may be liable for such wrongful confinement.

347. Wrongful confinement to extort property or constrain to illegal act: Whoever wrongfully confines any person for the purpose of extorting from the person confined, or from any person interested in the person confined, any property or valuable security or of constraining the person confined or any person interested in such person to do anything illegal or to give any information which may facilitate the commission of an offence, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.

348. Wrongful confinement to extort confession or compel restoration of property: Whoever wrongfully confines any person for the purpose of extorting from the person confined or any person interested in the person confined any confession or any information which may lead to the detection of an offence or misconduct, or for the purpose of constraining the person confined or any person interested in the person confined to restore or to cause the restoration of any property or valuable security or to satisfy any claim or demand, or to give information which may lead to the restoration of any property or valuable security, shall be punished with imprisonment of either description for a term which may extend to three years and shall also be liable to fine.

Of Criminal Force and Assault

349. Force:

A person is said to use force to another if he causes motion, change of

motion, or cessation of motion to that other or if he causes to any substance such motion,

or change of motion, or cessation of motion as brings that substance into contact with any

part of that other's body, or with anything which that other is wearing or carrying, or with

anything so situated that such contact affects that other's sense of feeling: provided that

the person causing the motion, or change of motion, or cessation of motion, causes that

motion, change of motion, or cessation of motion in one of the three ways hereinafter

described:

First: By his own bodily power.

Secondly: By disposing any substance in such a manner that the motion or change or cessation of motion takes place without any further act on his part, or on the part of any other person.

Thirdly: By inducing any animal to move, to change its motion, or to cease to move.

350. Criminal force:

Whoever intentionally uses force to any person, without that

person's consent, in order to the committing of any offence, or intending by the use of

such force to cause or knowing it to be likely that by the use of such force he wilt cause

injury, fear or annoyance to the person to whom the force is used, is said to use criminal

force to that other.

(a) Z is sitting in a moored boat on a river. A unfastens the moorings, and thus intentionally causes the boat to drift down the stream. Here A intentionally causes motion to Z, and he does this by disposing substances in such a manner that the motion is produced without any other action on any person's part. A has, therefore, intentionally used force to Z; and if he has done so without Z's consent, in order to the committing of any offence or intending or knowing it to be likely that this use of force will cause injury, for or annoyance to Z, A has used criminal force to Z.

(b) Z is riding in a chariot, A lashes Z's horses, and thereby cause them to quicken their pace. Here A has caused change of motion to Z by inducing the animals to change their motion. A has, therefore, used force to Z. and if ,A has done this without Z's consent, intending or knowing it to be likely that he may thereby injure, frighten or annoy Z. A has used criminal force to Z.

(c) Z is riding in a palanquin. A, intending to rob Z. seizes the pole and stops the palanquin. Here A has caused cessation of motion to Z, and he has done this by his own bodily power. A has, therefore, used force to Z and as A has acted thus intentionally without Z's consent in order to the commission of an offence A has used criminal force to Z.

(d) A intentionally pushes against Z in the street. Here A has by his own bodily power moved his own person so as to bring it into contact with Z. He has therefore, intentionally used force to Z; and if he has done so without Z's consent, intending or knowing it to be likely that he may thereby injure, frighten or annoy Z. he has used criminal force to Z.

(e) A throws a stone, intending or knowing it to be likely that the stone will be thus brought into contact with Z. or with Z's clothes, or with something carried by Z or that it will strike water, and dash up the water against Z's clothes, or something carried by Z. Here, if the throwing of the stone produce the effect of causing any substance to come into contact with Z. or, Z's clothes. A has used force to Z; and if he did so without Z's consent intending thereby to injure, frighten or annoy Z, he has used criminal force to Z.

(f) A intentionally pulls up a woman's veil. Here A intentionally uses force to her and if he does so without her consent intending or knowing it to be likely that he may thereby injure, frighten or annoy her he has used criminal force to her.

(g) Z is bathing. A pours into the bath water which he knows to be boiling. .Here A intentionally by his own bodily power causes such motion in the boiling water as brings that water into contact with Z, or with other water so situated that such contact must affect Z's sense of feeling. A has, therefore, intentionally used force to Z; and if he has done this without Z's consent intending or knowing it to be likely that he may thereby cause injury, fear or annoyance to Z. A has used criminal force.

(h) A incites a dog to spring upon Z. without Z's consent. Here, if A intends lo cause injury, fear or annoyance to Z, he uses criminal force to Z.

351. Assault:

Whoever makes any gesture, or any preparation intending or knowing it to

be likely that such gesture or preparation willcause any person present to apprehend that

he who makes that gesture or preparation it about to use .of criminal force to that person,

is said to commit an assault.

Explanation: Mere words do not amount to an assault, But the words which a person uses

may give to his gesture or preparation such a meaning as may make those gestures or

preparations amount to an assault.

(a) A shakes his fist at Z, intending or knowing it to be likely that he may thereby cause Z to believe that A is about to strike Z, A has committed an assault.

(b) A begins to unloose the muzzle of a forcing dog intending, or knowing it to be likely that he may thereby cause Z to believe that he is about to cause the dog to attack Z. A has committed an assault upon Z.

(c) A takes up a stick, saying to Z, "I will give you a beating." Here, though the words used by A could in no case amount to an assault, and though the mere gesture accompanied by any other circumstances might not amount to an assault, the gesture explained by the words may amount to an assault.

352. Punishment for assault or criminal force otherwise than on grave provocation: Whoever assaults or uses criminal force to any person otherwise than on grave and sudden provocation given by that, person, shall be punished with imprisonment of either description for a term which may extend to three months, or with fine which may extend to [140](140)[one thousand five hundred rupees][140](140), or with both. Explanation: Grave and sudden provocation will not mitigate the punishment for the offence under this section, if the provocation is sought or voluntarily provoked by the offender as ah excuse for the offence, or if the provocation is given by anything done in obedience to the law or by, a public servant, in the lawful exercise of the powers such public servant, or if the provocation is given by anything done in the lawful exercise of the right of private defence. Whether the provocation was grave and sudden enough to mitigate the offence, is a question of fact.

353. Assault or criminal force to deter public servant from discharge of his duty: Whoever assaults or uses criminal force to any person being a public servant in the execution of his duty as such public servant, or with intent to prevent or deter that person from discharging his duty as such public servant, or in consequence of anything done or attempted to be done by such person in the lawful discharge of his duty as such public servant, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine or with both.

354. Assault or criminal force to woman with intent to outrage her modesty: Whoever assaults or uses criminal force to any woman, intending to outrage or knowing it to be likely that he will thereby outrage her modesty, shall be punished with imprisonment of either description for a term which may extend to two years or with fine, or with both.

354A. Assault or use of criminal force to woman and stripping her of her clothes: Whoever assaults or uses criminal force to any woman and strips her of her clothes and in that condition, exposes her to the public view, shall be punished with death or with imprisonment for life, and shall also be liable to fine.

355. Assault or criminal force with intent to dishonour person, otherwise than on grave provocation: Whoever assaults or uses criminal force to any person, intending thereby to dishonour that person, otherwise than on grave and sudden provocation given by that person, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

356. Assault or criminal force in attempt to commit theft of property carried by a person: Whoever assaults or uses criminal force to any person in attempting to commit theft on any property which that person is then wearing or carrying shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

357. Assault or criminal force in attempting wrongfully to confine person: Whoever assaults or uses criminal force to any person, in attempting wrongfully to confine that person, shall be punished with imprisonment of either description for a term which may extend to one year or with fine which may extend to [142](142)[three thousand rupees][142](142), or with both.

358. Assault or criminal force on grave provocation: Whoever assaults or uses criminal force to any person on grave and sudden provocation given by that person, shall be punished with simple imprisonment for a term which may extend to one month or with fine which may extend to [143](143)[six hundred rupees][143](143), or with both. Explanation: The last section is subject to the same explanation as Section 352.

Of Kidnapping, Abduction, Slavery and Forced Labour

359. Kidnapping: Kidnapping is of two kinds: Kidnapping from Pakistan and kidnapping from lawful guardianship.

360. Kidnapping from Pakistan, etc.: Whoever conveys any person beyond the limits of Pakistan without the consent of that person, or of some person legally authorised to consent on behalf of that person is said to kidnap that person from Pakistan.

361. Kidnapping from lawful guardianship: Whoever takes or entices any minor under fourteen years of age if a male, or under sixteen years of age if a female, or any person of unsound mind, out of the keeping of the lawful guardian of such minor or person of unsound mind, without the consent of such guardian, said to kidnap such minor or person from lawful guardianship. Explanation: The words "lawful guardian" in this section include any person lawfully entrusted with the care or custody of such minor or other person. Exception: This section does not extend to the act of any person who in good faith believes himself to be the father of an illegitimate child or who in good faith believes himself to be entitled to the lawful custody of such child, unless such act is committed for an immoral or unlawful purpose.

362. Abduction: Whoever by force compels, or by any deceitful means induces, any person to go from any place, is said to abduct that person.

363. Punishment for kidnapping: Whoever kidnaps any person from Pakistan or from lawful guardianship, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

364. Kidnapping or abducting in order to murder:

Whoever kidnaps or abducts

any person in order that such person may be murdered or may be so disposed of as to be

put in danger of being murdered, shall be punished with imprisonment for life or rigorous

imprisonment for a term which may extend to ten years and shall also be liable to fine.

(a) A kidnaps Z from Pakistan, intending or knowing it to be likely that Z may be sacrificed to an idol. A has committed the offence defined in this section.

(b) A forcibly carries or entices 5 away from his home in order that B may be murdered. A has committed the offence defined in this section.

364A. Kidnapping or abducting a person under the [144](144)[age of fourteen][144](144): Whoever kidnaps or abducts any person under the [145](145)[age of fourteen][145](145) in order that such person may be murdered or subjected to grievous hurt, or slavery, or to the lust of any person or may be so disposed of as to be put in danger of being murdered or subjected to grievous hurt, or slavery, or to the lust of any person shall be punished with death or with imprisonment for life or with rigorous imprisonment for a term which may extend to fourteen years and shall not be less than seven years.

365. Kidnapping or abducting with intent secretly and wrongfully to confine person: Whoever kidnaps or abducts any person with intent to cause that person to be secretly and wrongfully confined, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

365A. Kidnapping or abducting for extorting property, valuable security, etc.: Whoever kidnaps or abducts any person for the purpose of extorting from the person kidnapped or abducted, or from any person interested in the person kidnapped or abducted any property, whether movable or immovable, or valuable security, or to compel any person to comply with any other demand, whether in cash or otherwise, for obtaining release of the person kidnapped or abducted, shall be punished with death or imprisonment for life and shall also be liable to forfeiture of property.

365B. Kidnapping, abducting or inducing woman to compel for marriage etc. Whoever kidnaps or abducts any woman with intent that she may be compelled, or knowing it to be likely that she will be compelled, to marry any person against her will, or in order that she may be forced, or seduced to illicit intercourse, or knowing it to be likely that she will be forced or seduced to illicit intercourse, shall be punished with imprisonment for life, and shall also he liable to fine; and whoever by means of criminal intimidation as defined in this Code, or of abuse of authority or any other method of compulsion, induces any woman to go from any place with intent that she may be, or knowing that it is likely that she will be, forced or seduced to illicit intercourse with another person shall also be punishable as aforesaid.

366A. Procuration of minor girl: Whoever by any means whatsoever, induces any minor girl under the age of eighteen years to go from any place or to do any act with intent that such girl may be, or knowing that it is likely that she will be, forced or seduced to illicit intercourse with another person shall be punishable with imprisonment which may extend to ten years and shall also be liable to fine.

366B. Importation of girl from foreign country: Whoever imports into Pakistan from any country outside Pakistan any girl under the age of twentyone years with intent that she may be, or knowing it to be likely that she will be, forced or seduced to illicit intercourse with another person, shall be punishable with imprisonment which may extend to ten years and shall also be liable to fine.

367. Kidnapping or abducting in order to subject person to grievous hurt, slavery, etc.: Whoever kidnaps or abducts any person in order that such person may be subjected, or may be so disposed of as to be put in danger of being subjected to grievous hurt, or slavery or knowing it to be likely that such person will be so subjected or disposed of shall be punished with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine.

367A. Kidnapping or abducting in order to subject person to unnatural lust: Whoever kidnaps, or abducts any person in order that such person may be subjected, or may be so disposed of as to be put in danger of being subjected, to the unnatural lust of any person, or knowing it to be likely that such person will be so subjected or disposed of, shall be punished with death or rigorous imprisonment for a term which may extend to twentyfive years, and shall also be liable to fine.

368. Wrongfully concealing or keeping in confinement, kidnapped or abducted person: Whoever knowing that any person has been kidnapped or has been abducted wrongfully conceals or confines such person shall be punished in the same manner as if he had kidnapped or abducted Such person with the same intention or knowledge, or for the same purposes as that with or for which he conceals or detains such person in confinement.

369. Kidnapping or abducting child under ten years with intent to steal from its person: Whoever kidnaps or abducts any child under the age of ten years with the intention of taking dishonestly any movable property from the person of such child, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

370. Buying or disposing of any person as a slave: Whoever imports, exports, removes, buys, sells or disposes of any person as a slave, or accepts, receives or detains against his will any person as a slave, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

371. Habitual dealing in slaves: Whoever habitually imports, exports, removes, buys, sells, traffics or deals in slaves shall be punished with imprisonment for life, or with imprisonment of either description for a term not exceeding ten years, shall also be liable to fine.

"371A. Selling person for purposes of prostitution, etc. Whoever sells, lets to hire, or otherwise disposes of any person with intent that such a person shall at any time be employed or used for the purpose of prostitution or illicit intercourse with any person or for any unlawful and immoral purpose, or knowing it to be likely that such person shall at any time be employed or used for any such, purpose, shall be punished with imprisonment which may extend to twentyfive years, and shall also be liable to fine. Explanations: (a) When a female is sold, let for hire, or otherwise disposed of to a prostitute or to any person who keeps or manages a brothel, the person so disposing of such female shall, until the contrary is proved, be presumed to have disposed of her with the intent that she shall be used for the purpose of prostitution. (b) For the purposes of this section and section 371B, "illicit intercourse" means sexual intercourse between persons not united by marriage.

371B. Buying person for purposes of prostitution, etc Whoever buys, hires or otherwise obtains possession of any person with intent that such person shall at any time be employed or used for the purpose of prostitution or illicit intercourse with any person or for any unlawful and immoral purpose, or knowing it to be likely that such person will at any time be employed or used for any such purpose, shall be punished with imprisonment which may extend to twentyfive years, and shall also be liable to fine. Explanation: Any prostitute or any person keeping or managing a brothel, who buys, hires or otherwise obtains possession of a female shall, until the contrary is proved, be presumed to have obtained possession of such female with the intent that she shall be used for the purpose of prostitution.".

374. Unlawful compulsory labour:

(1) Whoever unlawfully compels any person to labour against the will of that person, shall be punished with imprisonment of either description for a term which may extend to [154](154)[five years][154](154) or with fine, or with both.

(2) Whoever compels a prisoner of war or a protected person to serve in the armed forces of Pakistan shall be punished with imprisonment of either description for a term which may extend to one year.

Explanation: In this section the expression "prisoner of war" and "protected person" shall

have the same meanings as have been assigned to them respectively by Article 4 of the

Geneva Convention Relative to the Treatment of Prisoners of War of August 12, 1949,

and Article 4 of the Geneva Convention Relative to the Protection of Civilian Persons in

Time of War of August 12, 1949, ratified by Pakistan on the second June, 1951.

Of Rape

375. Rape:

A man is said to commit rape who has sexual

intercourse with a woman under circumstances falling under

any of the five following descriptions,

(i) against her will.

(ii) without her consent

(iii) with her consent, when the consent has been obtained by putting her in fear of death or of hurt,

(iv) with her consent, when the man knows that he is not married to her and that the consent is given because she believes that the man is another person to whom she is or believes herself to be married; or

(v) With or without her consent when she is under sixteen years of age.

Explanation: Penetration is sufficient to

constitute the sexual intercourse necessary to the offence

of rape.

376. Punishment for rape

(1) Whoever commits rape shall be punished with death or imprisonment of either description for a term which shall not be less than ten rears or more, than twentyfive years and shall also be liable to fine.

(2) When rape is committed by two or more persons in furtherance of common intention of all, each of such persons shall be punished with death or imprisonment for life.".

1. Unnatural offences: Whoever voluntarily has carnal intercourse against the order of nature with any man, woman or animal, shall be punished with imprisonment for life, or with imprisonment of either description for a term which shall not be less than two years nor more than ten years, and shall also be liable to fine. Explanation: Penetration is sufficient to constitute the carnal intercourse necessary to the offence described in this section.

## Offences against property: Section 378 to 399, 403 to 412, 415 to 420, 425 to 427, 441 to 462

378. Theft:

Whoever, intending to take dishonestly any movable property out of the

possession of any person without that person's consent, moves that property in order to

such taking, is said to commit theft.

Explanation 1: A thing so long as it is attached to the earth, not being movable property, is

not the subject of theft; but it becomes capable of being the subject of theft as soon as it is

served from the earth.

Explanation 2: A moving effected by the same act which effects the severance may be a

theft.

Explanation 3: A person is said to cause a thing to move by removing an obstacle, which

prevented it from moving, or by separating it from any other thing, as well as by actually

moving it.

Explanation 4: A person, who by any means causes an animal to move, is said to move

that animal, and to move everything which, in consequence of the motion so caused, is

moved by that animal.

Explanation 5: The consent mentioned in the definition may be express or implied, and

may be given either by the person in possession, or by any person having for that purpose

authority either express or implied.

(a) A cuts down a tree on Z's ground with the intention of dishonestly taking the tree out of Z's possession without Z's consent. Here, as soon as A has severed the tree in order to such taking, the has committed theft.

(b) A puts a bait for dogs in his pockets, and thus induces Z's dog to follow it. Here if A's intention be dishonestly to take the dog out of Z's possession without Z's consent A has committed theft as soon as Z's dog has begun to follow A.

(c) A meets a bullock carrying a box of treasure. He drives the bullock in a certain direction, in order that he may dishonestly take the treasure. As soon as the bullock begins to move, A has committed theft of the treasure.

(d) A being Z's servant and entrusted by Z with the care of Z's plate, dishonestly runs away with the plate, without Z's consent. A has committed theft.

(e) Z, going on a journey, entrusts his plate to A the keeper of a warehouse, till Z shall return. A carries the plate to a goldsmith and sells it. Here the plate was not in 2's possession. It could not, therefore, be taken out of Z's possession, and A has not committed theft though he may have committed criminal breach of trust.

(f) A finds a ring belonging to Z on a table in the house which Z occupies. Here the ring in Z's possession, and if A dishonestly removes it. A commits theft.

(g) A finds a ring lying on the highroad, not in the possession of any person. A. by taking it, commits no theft, though he may commit criminal misappropriation of property,

(h) A sees a ring belonging to Z lying on a table in Z's house. Not venturing to misappropriate the ring immediately for fear of search and detection A hides the ring in a place where it is highly improbable that it will ever be found by Z. with the intention of taking the ring from the hiding place and soiling it when the toss is forgotten Here A. at the time of first moving the ring, commits the theft.

(i) A delivers his watch to Z, a jeweller to be regulated. Z carries it to his shop. A, not owing to the jeweller, any debt for which the jewellers might lawfully detain the watch as a security, enters the shop openly, takes his watch by force out of Y's hand, and carries it away. Here A, though he may have committed criminal trespass and assault, has not committed theft, inasmuch as what he did was not done dishonestly.

(j) If A owes money to Z for repairing the watch, and if Z retains the watch lawfully as a security for the debt, and A takes the watch out of Z's possession, with the intention of depriving Z of the property as security for his debt. he commits theft, inasmuch as he takes it dishonestly.

(k) Again, if A. having pawned his. watch to Z, takes it of Z's possession without Z's consent not having paid what he borrowed on the watch, he commits theft, though the watch is his own property inasmuch as he takes it dishonestly.

(l) A takes an article belonging to Z out of Z's possession without Z's consent, with the intention of keeping it until he obtains money from Z as a reward for its restoration Here A takes dishonestly: A has. therefore, committed theft.

(m) A being on friendly terms with Z, goes to Z's library in Z's absence, and takes away a book without Z's express consent for the purpose merely of reading it. and with the intention of returning it. Here, it is probable that A may have conceived that he had Z's implied consent to use Z's book. If this was A's impression, A has not committed theft.

(n) A asks charity from Z's wife. She gives A money, food and clothes, which A knows to belong to her husband. Here it is probable that A may conceive that Z's wife is authorised to give away alms. If this was A's impression. A has not committed theft.

(o) A is the paramour of Z's wife. She gives A valuable property, which A knows to belong to her husband Z, and to be such property as she has no authority from Z to give. If A takes the property dishonestly, he commits theft.

(p) A, in good faith believing property belonging to Z to be A's own property, takes that property out of S's possession. Here, as A does not take dishonestly, he does not commit theft.

379. Punishment for theft: Whoever commits theft shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

380. Theft in dwelling house, etc.: Whoever commits theft in any building, tent or vessel, which building, tent or vessel is used as a human dwelling, or used for the custody of property shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

381. Theft by clerk or servant or property in possession of master: Whoever being a clerk or servant, or being employed in the capacity of a clerk or servant, commits theft in respect of any property in the possession of his master oremployer, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

381A. Theft of a car or other motor vehicles: Whoever commits theft of a car or any other motor vehicle, including motorcycle, scooter and Tractor shall be punished with imprisonment of either description for a term which may extend to seven years and with fine not exceeding the value of the stolen car or motor vehicle. [158](158)[ Explanation: Theft of an electric motor of a tubewell or transformer shall be within the meaning of this section.][158](158)

382. Theft after preparation made for causing death, hurt or restraint in order to the

committing of the theft:

Whoever, commits theft, having made preparation for causing

death, or hurt, or restraint, or fear of death, or of hurt, or of restraint, to any person, in

order to the committing of such theft, or in order to the effecting of his escape after the

committing of such theft, or in order to the retaining of property' taken by such theft, shall

be punished with rigorous imprisonment for a term, which may extend to ten years, and

shall also be liable to fine.

(a) A commits theft on property in Z's possession, and, while committing this theft, he has a loaded pistol under his garment having provided this pistol for the purpose of hurting Z in case Z should resist. A has committed the offence defined in this section.

(b) A picks Z's pocket, having posted several of his companions near him, in order that they may restrain Z. if Z should perceive what is passing and should resist, or should attempt to apprehend A. A has committed the offence defined in this section.

Of Extortion

383. Extortion:

Whoever intentionally puts any person in fear of any injury to that person,

or to any other, and thereby dishonestly induces the person so put in fear to deliver to any

person any property or valuable security or anything signed or sealed which may be

converted into a valuable security, commits "extortion".

(a) A threatens to publish a defamatory libel concerning Z unless Z gives him money. He thus induces Z to give him money. A has committed extortion.

(b) A threatens Z that he will keep Z's child in wrongful confinement, unless Z will sign and deliver to A a promissorynote binding Z, to pay certain money to A. Z signs and delivers the note. A has committed extortion.

(c) A threatens to send clubmen to plough up Z's field unless A will sign and deliver to 6 a bond binding Z under a penalty to deliver certain produce to B, and thereby induces Z to sign and deliver the bond. A has committed extortion.

(d) A, by putting Z in fear of grievous hurt, dishonestly induces Z to sign or affix his seal to a blank paper and deliver it to A. Z signs and delivers the paper to A. Here, as the paper so signed may be converted into a valuable security, A has committed extortion.

384. Punishment for extortion: Whoever, commits extortion shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

385. Putting person in fear of injury in order to commit extortion: Whoever, in order to the committing of extortion, puts any, person in fear, or attempts to put any person in fear, of any injury, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

386. Extortion by putting a person in fear of death or grievous hurt: Whoever commits extortion by putting any person in fear of death or of grievous hurt to that person to any other, shall be punished with imprisonment of either description for a term which may extend to ten years and shall also be liable to fine.

387. Putting person in fear of death or of grievous hurt, in order to commit extortion: Whoever, in order to the committing of extortion, puts or attempts to put any person in fear of death or of grievous hurt to that person or to any Other, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

388. Extortion by threat of accusation of an offence punishable with death or imprisonment for life, etc.: Whoever commits extortion by putting any person in fear of an accusation against that person or any other, of having committed or attempted to commit any offence punishable with death, or with imprisonment for life, with imprisonment for a term which may extend to ten years, or of having attempted to induce any other person to commit such offence, shall be punished with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine; and, if the offence be one punishable under Sec. 377 of this Code, may be punished with imprisonment for life.

389. Putting person in fear of accusation of offence, in order to commit extortion: Whoever, in order to the committing of extortion, puts or attempts to put any person in fear of an accusation, against that person or any other, of having committed, or attempted to commit, commit an offence punishable with death or with imprisonment for life, or imprisonment for a term which may extend to ten years, shall be punished with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine, and, if the offence be one punishable under Sec. 377 of this Code, may be punished with imprisonment for life.

Of Robbery and Dacoity

390. Robbery:

In all robbery there is either theft or extortion.

When theft is robbery: Theft is "robbery" if, in order to the committing of the theft, or in committing the theft, or in carrying away or attempting to carry away property obtained by the theft, the offence, for that end, voluntarily causes or attempts to cause to any person death or hurt, or wrongful restraint, or fear of instant death or of instant hurt or of instant wrongful restraint.

When extortion is robbery: Extortion is "robbery" if the offender, at the time of committing the extortion, is in the presence of the person put in fear, and commits the extortion by putting that person in fear of instant death, of instant hurt, or of instant wrongful restraint to that person, or to some other person, and by so putting in fear, induces the person so put in fear then and there to deliver up the thing extorted. Explanation: The offender is said to be present if he is sufficiently near to put the other person in fear of instant death, of instant hurt, or of instant wrongful restraint.

(a) A holds Z down, and fraudulently takes Z's money and jewels from Z's clothes, without Z's consent. Here A has committed theft, and in order to the committing of that theft, has voluntarily caused wrongful restraint to Z. A has therefore committed robbery.

(b) A meets Z on the high road, shows a pistol, and demands Z's purse. 2, in consequence, surrender his purse. Here A has extorted the purse from Z by putting him in fear of instant hurt and being at the time of committing the extortion in his presence." A has therefore committed robbery.

(c) A meets Z and Z's child on the high road. A takes the child, and threatens to fling it down a precipice, unless Z delivers his purse. Z, in consequence, delivers his purse. Here A has extorted the purse from Z, by causing Z to be in fear of instant hurt to the child who is there present. A has, therefore, committed robbery on Z.

(d) A obtains property from Z by saying Your child is in the hands of my gang, and will be put to death unless you send us ten thousand rupees". This is extortion, punishable as such; but it is not robbery, unless Z is put in fear of the instant death of his child.

391. Dacoity: When five or more persons conjointly commit or attempt to commit a robbery, or where the whole number of persons conjointly committing or attempting to commit a robbery and persons present and aiding such commission or attempt, amount to five or more, every person so committing, attempting or aiding is said to commit "dacoity".

392. Punishment for robbery: Whoever commits robbery shall be punished with rigorous imprisonment for a term which [159](159)[shall not be less than three years nor more than][159](159) ten years, and shall also be liable to fine; and, if the robbery be committed on the highway [160](160)[][160](160) the imprisonment may be extended to fourteen years.

393. Attempt to commit robbery: Whoever attempts to commit robbery shall be punished with rigorous imprisonment for a term, which may extend to seven years, and shall be liable to fine.

394. Voluntarily causing hurt in committing robbery: If any person, in committing or in attempting to commit robbery, voluntarily causes hurt, such person, and any other person jointly concerned in committing or attempting to commit such robbery, shall be punished with imprisonment for life, or with rigorous imprisonment for a term [161](161)[which shall not be less than four years nor more than][161](161) ten years, and shall also be liable to fine.

395. Punishment for dacoity: Whoever commits dacoity shall be punished with imprisonment for life, or with rigorous imprisonment for a term which shall not be less than four years nor more than ten years and shall also be liable to fine.

396. Dacoity with murder: If any one of five or more persons, who are conjointly committing dacoity, commits murder in so committing dacoity, everyone of those persons shall be punished with death, or imprisonment for life, or rigorous imprisonment for a term which [162](162)[shall not be less than four years nor more than][162](162) ten years, and shall also be liable to fine.

397. Robbery or dacoity, with attempt to cause death or grievous hurt: If, at the time of committing robbery or dacoity, the offender uses any deadly weapon, or causes grievous hurt to any person or attempts to cause death or grievous hurt to any person the imprisonment with which such offender shall be punished shall not be less than seven years.

398. Attempt to commit robbery or dacoity when armed with deadly weapon: If, at the time of attempting to commit robbery or dacoity, the offender is armed with any deadly weapon, the imprisonment with which such offender shall be punished shall not be less than seven years.

1. Making preparation to commit dacoity: Whoever makes any preparation for committing dacoity, shall be punished with rigorous imprisonment for a term which may extend to ten years, and shall also be liable to fine.

403. Dishonest misappropriation of property:

Whoever dishonestly misappropriates or

converts to his own use any ' movable property, shall be punished with imprisonment of

either description for a term which may extend to two years, or with fine, or with both.

(a) A takes property belonging to Z out of Z's possession in good faith, believing, at the time when he takes it, that the property belongs to himself, A is not guilty of theft; but if A, after discovering his mistakes, dishonestly appropriates the property to his own use, he is guilty of an offence under this section.

(b) A, being on friendly terms with Z, goes into Z's library in Z's absence, and takes away a book without Z's express consent Mere, if A was under the impression that he had Z's implied consent to take the book for the purpose of reading it, A has not committed theft But, if A afterwards sells the book for his own benefit, he is guilty of an offence under this section.

(c) A and B, being joint owners of a horse. A takes the horse out of B's possession, Intending to use it. Here as A has a right to use the horse he does not dishonestly misappropriate it. But, if A sells the horse and appropriates the whole proceeds to his own use, he is guilty of an offence under this section.

Explanation 1 : A dishonest misappropriation for a time only is a misappropriation within

the meaning of this section.

A finds a Government promissorynote belonging to Z, bearing a blank endorsement. A

knowing that the note belongs to Z, pledges it with a banker as a security for a loan,

intending at a future time to restore it to Z. A has committed an offence under this section.

Explanation 2 : A person who finds property not in the possession of any other person,

and takes such property for the purpose of protecting it for, or of restoring it to, the owner,

does not take or misappropriate it dishonestly, and is not guilty of an offence; but he is

guilty of the offence above defined, if he appropriates it to his own use, when he knows or

has the means of discovering the owner, or before he has used reasonable means to

discover and give notice to the owner and has kept the property a reasonable time to

enable the owner to claim it.

What are reasonable means or what is a reasonable time in such a case, is a question of

fact.

It is not necessary that the finder should know who is the owner of the property, or that

any particular person is the owner of it, is sufficient if, at the time of appropriating it, he

does not believe it to be his own property, or in good faith believes that the real owner

cannot be found.

(a) A finds a rupee on the highroad, not knowing to whom the rupee belongs. A picks up the rupee. Here A has not committed the offence defined in this section.

(b) A finds a letter on the road, containing a bank note. From the direction and contents of the letter he learns to whom the note belongs. He appropriates the note. He is guilty of an offence under this section.

(c) A finds a cheque payable to bearer. He can form no conjecture as to the person who has lost the cheque. But the name of the person, who has drawn the cheque, appear, A knows that this person can direct him to the person on whose favour the cheque was drawn. A appropriates the cheque without attempting to discover the owner. He is guilty of an offence under this section.

(d) A sees Z drop his purse with money In it, A picks up the purse with the intention of restoring it to Z, but afterwards appropriates It to his own use, A has committed an offence under this section.

404. Dishonest misappropriation of property possessed by deceased person at the time of his death: Whoever dishonestly misappropriates or converts to his own use properly, knowing that such property was in the possession of a deceased person at the time of that person decease, and has not since been in the possession of any persons legally entitled to such possession, shad be punished with imprisonment of either description for a term which may extend to three years and shall also be liable to fine; and if the offender at the time of such person's decease was employed by him as a clerk or servant, the imprisonment may extend to seven years. Illustration Z dies in possession of furniture and money. His servant A, before the money comes into the possession of any person entitled to such possession, dishonestly misappropriates it. A has committed the offence defined in this section.

Of Criminal Breach of Trust

405. Criminal breach of trust:

Whoever, being in any manner entrusted with property, or

with any dominion over property, dishonestly misappropriates or converts to his own use

that property, or dishonestly uses or disposes of that property, in violation of any direction

of law prescribing the mode in which such trust is to be discharged, or of any legal

contract, express or implied, which he has made touching the discharge of such trust, or

wilfully suffers any other person so to do, commits "criminal breach of trust.

(a) A, being executor to the wilt of a deceased person, dishonestly disobeys the law which directs him to divide the effects according to the will, and appropriates them to his own use. A has committed criminal breach of trust.

(b) A is a warehousekeeper, Z going on a journey entrusts his furniture to A, under a contract that it shall be returned on payment of a stipulated sum for warehouseroom. A dishonestly sells the goods. A has committed criminal breach of trust.

(c) A, residing in Dacca, is agent for Z, residing at Lahore. There is an express or implied contract between A and Z, that all sums remitted by Z to A shall be invested by A, according to Z's direction. Z remits a lakh of rupees to A, with directions to A to invest the same in Company's paper. A dishonestly disobeys the directions and employs the money in his own business. A has committed criminal breach of trust.

(d) But if A, in the last illustration, not dishonestly but in good faith, believing that it will be more for Z's advantage, to hold shares in the Bank of Bengal disobeys Z's directions and buys shares in the Bank of Bengal for Z, instead of buying Company's paper, here, though Z should suffer loss, and should be entitled to bring a civil action against A, on account of that loss, yet A, not having acted dishonestly, has not committed criminal breach of trust.

(e) A, a revenueofficer, is entrusted with public money and is either directed by law, or bound by a contract, express or implied, with the Government, to pay into a certain treasury all the public money which he holds. A dishonestly appropriates the money. A has committed criminal breach of trust.

(f) A, a carrier, is entrusted by Z with property to be carried by land or by water. A dishonestly misappropriates the property. A has committed criminal breach of trust.

406. Punishment for criminal breach of trust: Whoever, commits criminal breach of trust snail be punished with imprisonment of either description for a term which may extend to [164](164)[seven][164](164) years, or with fine, or with both.

407. Criminal breach of trust by carrier, etc.: Whoever, being entrusted with property as a carrier, wharfinger or warehouseKeeper, commits criminal breach of trust in respect of such property, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

408. Criminal breach of trust by clerk or servant: Whoever, being a clerk or servant or employed as a clerk or servant, and being in any manner entrusted in such capacity with property, or with any dominion over property, commits criminal breach of trust in respect of that property, shall be punished with imprisonment of either description for a term which may extend to seven years, and shall also be liable to fine.

409. Criminal breach of trust by public servant, or by banker, merchant or agent: Whoever being in any manner entrusted with property, or with any dominion over property in his capacity of a public servant or in the way of his business as a banker, merchant, factor, broker, attorney or agent, commits criminal breach of trust in respect of that property, shall be punished with imprisonment for life or with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine.

Of Receiving of Stolen Property

410. Stolen property: Property, the possession whereof has been transferred by theft, or by extortion, or by robbery, and property which has been criminally misappropriated or in respect of which criminal breach of trust has been committed, is designated as stolen, property, "whether the transfer has been made, or the misappropriation or breach of trust has been committed, within or without Pakistan. But, if such property subsequently comes into the possession of a person legally entitled to the possession thereof it then ceases to be stolen property.

411. Dishonestly receiving stolen property: Whoever dishonestly receives or retains, any stolen property, knowing or having reason to believe the same to be stolen property, shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

1. Dishonestly receiving stolen property in the commission of a dacoity: Whoever dishonestly receives or retains any stolen property, the possession whereof he knows or has reason to believe to have been transferred by the commission of dacoity, or dishonestly receives from person, whom he knows or has reason to believe to belong or to have belonged to a gang of dacoits, property which he knows or has reason to believe to have been stolen, shall be punished with imprisonment for life, or with rigorous imprisonment for a term which may extend to ten years, and shall also be liable to fine.

415. Cheating:

Whoever, by deceiving any person, fraudulently or dishonestly induces

the person so deceived to deliver any property to any person, or to consent that any

person shall retain any property, or intentionally induces the person so deceived to do or

omit to do anything which he would not do or omit if he were not so deceived, and which

act or omission causes or is likely to cause damage or harm to that person [165](165)[or any other

person][165](165) in body, mind, reputation or property, is said to "cheat".

Explanation: A dishonest concealment of facts is a deception within the meaning of this

section.

(a) A, by falsely pretending to be in the Civil Service, intentionally deceives Z and thus dishonestly induces Z to let him have on credit goods for which he does not mean to pay, A cheats.

(b) A, by putting a counterfeit mark on an article, intentionally deceives Z, into a belief that this article was made by a certain celebrated manufacturer, and thus dishonestly induces Z to buy and pay for the article. A cheats.

(c) A, by exhibiting to Z a false sample of an article, Intentionally deceives Z into believing that the article corresponds with the sample, and thereby dishonestly induces Z to buy and pay for the article. A cheats.

(d) A, by tendering in payment for an article a bill w a house with which A keeps no money and by which A expects that the bill will be dishonoured, intentionally deceives Z and thereby dishonestly induces Z to deliver the article, intending not to pay for ft. A cheats.

(e) A, by pledging as diamonds articles which ft knows are not diamonds, intentionally deceives Z, and thereby dishonestly induces Z to lend money, A cheats.

(f) A, intentionally deceives Z, into a belief that A means to repay any money that 2 may lend to him and thereby dishonestly induces Z to lend him money; A not intending to repay it. A cheats.

(g) A, intentionally deceives Z into a belief that A means to deliver to Z a certain quantity of indigo plant which he does not intend to deliver, and thereby dishonestly induces Z to advance money upon the faith of such delivery. A cheats; but if A, at the time of obtaining the money, intends to deliver the indigo plant, and afterwards breaks his contract and does not deliver it, he does not cheat, but is liable only to a civil action for breach of contract.

(h) A intentionally deceives Z into a belief that A has performed A's part of a contract made with Z, which he has not performed and thereby dishonestly induces Z to pay money. A cheats.

(f} A sells and conveys an estate to S. A, knowing that in consequence of such sale he has no right to the property, sells or mortgages the same to Z. without disclosing the fact of the previous sale and conveyance to B, and receives the purchase or mortgage money from Z. A cheats.

416. Cheating by personation:

A person is said to "cheat by personation" if he cheats by

pretending to be some other person, or by knowingly substituting one person for another,

or representing that he or any other person is a person other than he or such other person

really is.

Explanation: The offence is committed whether the individual personated is a real or

imaginary person.

(a) A cheats by pretending to be a certain rich banker of the same name, A cheats by personation.

(b) A cheats by pretending to be 8, a person who is deceased. A cheats by personation.

417. Punishment for cheating: Whoever cheats shall be punished with imprisonment of either description for a term, which may extend to one year, or with fine, or with both.

418. Cheating with knowledge that wrongful loss may ensue to person whose interest offender is bound to protect: Whoever cheats with the knowledge that he is likely thereby to cause wrongful loss to a person whose interest in the transaction to which the cheating relates, he was bound either by law, or by legal contract, to protect shall be punished with imprisonment of either description for a term which may extend to three years, or with fine, or with both.

419. Punishment for cheating by personation: Whoever cheats by personation shall be punished with imprisonment of either description for a term which may extend to seven years, or with fine, or with both.

1. Cheating and dishonestly Inducing delivery of property: Whoever cheats and thereby dishonestly induces the person deceived to deliver any property to any person, or to make, alter or destroy the whole or any part of a valuable security, or anything which is signed or sealed, and which is capable of being converted into a valuable security, shall be punished with imprisonment, of either description for a term which may extend to seven years, and shall also be liable to fine.

425. Mischief:

Whoever, with intent to cause, or knowing that he is likely to cause,

wrongful loss or damage to the public or to any person, causes the destruction of any

property or any such change in any property or in the situation thereof as destroys or

diminishes its value or utility, or affects it injuriously, commits "mischief".

Explanation 1: It is not essential to the offence of mischief that the offender should intend

to cause loss or damage to the owner of the property injured or destroyed. It is sufficient if

he intends to cause, or knows that he is likely to cause, wrongful loss or damage to any

person by injuring any property, whether it belongs to that person or not.

Explanation 2: Mischief may be committed by an act effecting property belonging to the

person who commits the act, or to that person and others jointly.

(a) A voluntarily burns a valuable security belonging to Z intending to cause wrongful loss to Z. A has committed mischief.

(b) A introduces water into an icehouse, belonging to Z and thus causes the ice to melt, intending wrongful loss to Z. A has committed mischief.

(c) .A, voluntarily throws into a river a ring belonging to Z with the intention of thereby causing wrongful loss to Z. A has committed mischief.

(d) A, knowing that his effects are about to be taken in execution in order to satisfy a debt due from him to Z, destroys those effects, with the intention of thereby preventing Z from obtaining satisfaction of the debt, and of thus causing damage to Z. A has committed mischief.

(e) A having insured a ship, voluntarily causes the same to be cast away with the intention of causing damage to the underwriters. A has committed mischief.

(f) A causes a ship to be cast away, intending thereby to cause damage to Z, who has lent money on bottom on the ship. A has committed mischief.

(g) A, having joint property with Z in a horse, shoots the horse, intending thereby to cause wrongful loss to Z. A has committed mischief.

(h) A causes cattle to enter upon a field belonging to Z, intending to cause and knowing that he is likely to cause damage to Z's crop. A has committed mischief.

426. Punishment for mischief: Whoever commits mischief shall be punished with imprisonment of either description for a term which may extend to three months, or with fine, or with both.

1. Mischief causing damage to the amount of fifty rupees: Whoever commit mischief and thereby causes loss or damage to the amount of fifty rupees or upwards, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

441. Criminal trespass: Whoever enters into or upon property in the possession of another with intent to commit an offence or to intimidate, insult or annoy any person in possession of such property, or, having lawfully entered into or upon such property, unlawfully remains there with intent thereby to intimidate, insult or annoy any such person, or with intent to commit an offence, is said to commit "criminal trespass".

442. Housetrespass: Whoever commits criminal trespass by entering into or remaining in any building, tent or vessel used as a human dwelling or any building used as a place for worship, or as a place for the custody of property, is said to commit "housetrespass". Explanation: The introduction of any part of the criminal trespasser's body is entering sufficient to constitute house trespass.

443. Lurking housetrespass: Whoever commits housetrespass having taken precautions to conceal such housetrespass from some person who has a right to exclude or eject the trespasser from the building, tent or vessel which is the subject of the trespass, is said to commit "lurking housetrespass".

444. Lurking housetrespass by night: Whoever commits lurking housetrespass after sunset and before sunrise, is said to commit 'lurking housetrespass by night".

445. Housebreaking:

A person is said to commit "housebreaking" who commits housetrespass

if he effects his entrance into the house orany part of it in any of the six ways

hereinafter described; or if, being in the house or any part of it for the purpose of

committing an offence, or, having committed an offence therein, he quits the house or any

part of it in any of such six ways, that is to say:

First: If he enters or quits through a passage made by himself, or by any abettor of the housetrespass, in order to the committing of the housetrespass.

Secondly: If he enters or quits through any passage not intended by any person, other than himself or an abettor of the offence, for human entrance; or through any passage to which he has obtained access by scaling or climbing over any wall or building.

Thirdly: If he enters or quits through any passage which he or any abettor of the housetrespass has opened, in order to the committing of the housetrespass by any means by which that passage was not intended by the occupier of the house to beopened.

Fourthly: If he enters or quits by opening any lock in order to the committing of the housetrespass, or in order to the quitting of the house after a housetrespass.

Fifthly: if he effects his entrance or departure by using criminal force of committing an assault, or by threatening any person with assault.

Sixthly: If he enters or quits any passage which he knows to have been fastened against such entrance or departure, and to. have been fastened by himself or by an abettor of the housetrespass.

Explanation: Any outhouse or building occupied with a house, and between, which and.

such house there is an immediate internal communication, is part of the house within the

meaning of this section.

(a) A commits housetrespass by making a hole through the wall of Z's house, and putting his hand through the aperture. This is house breaking.

(b) A commits housetrespass by creeping into a ship at a port hole between decks. This is housebreaking.

(c) A commits housetrespass by entering Z's house through a window. This is housebreaking.

(d) A commits housetrespass by entering Z's house through the door, having opened a door, which was fastened. This is housebreaking.

(e) A commits housetrespass by entering Z's house through the door having lifted a latch by putting a wire through a hole in the door. This is housebreaking.

(f) A finds the key of Z's house door, which Z had lost, and commits housetrespass by entering Z's house, having opened the door with that key. This is housebreaking.

(g) Z is standing in his doorway. A forces a passage by knowing Z down, and commits housetrespass by entering the house. This is housebreaking.

(h) Z, the doorkeeper of Y is standing in Y's doorway. A commits housetrespass by entering the house, having deterred Z from opposing him by threatening to beat him. This is housebreaking.

1. Housebreaking by night: Whoever commits housebreaking after sunset and before sunrise, is said to commit "housebreaking by night."

## Offences relating to documents and trade or property marks: Section: 462-J, 462-K, 463, 464, 467, 468, 469, 471, 489-A to 489-F

1. Forgery: Whoever makes any false document or part of a document, with intent to cause damage or injury, to the public or to any person, or to support any claim or title, or to cause any person to part with property, or to enter into any express or implied contract, or with intent to commit fraud or that fraud may be committed, commits forgery.

464. Making a false document:

A person is said to make a false document:

First: Who dishonestly or fraudulently makes, signs, seals or executes a document or part of a document, or makes any mark denoting the execution of a document, with the intention of causing it to be believed that such document or part of a document was made, signed, sealed or executed by the authority of a person by whom or by whose authority he knows that it was not made, signed, sealed or executed, or at a time at which he knows that it was not made, signed, seated or executed; or

Secondly: Who, without lawful authority, dishonesty or fraudulently, by cancellation or otherwise, alters a document in any material part thereof, after it has been made "or executed either by himself or by any other person, whether such person be living or dead at the time of such alteration; or

Thirdly: Who dishonestly or fraudulently causes any person to sign, seal, execute or later a document, knowing that such person by reason of unsoundness of mind or intoxication cannot, or that. by reason of deception practised upon him, he does not know the contents of the document or the nature of the alteration.

(a) A has a letter of credit upon B for rupees 10,0OO, written by Z. A, in order to defraud E, adds a cipher to the 10,000 and makes the sum 10,000, intending that it may be believed by B that Z so wrote the letter, A has committed forgery.

(b) A, without Z's authority, affixes Z's seal to a document purporting to be a conveyance of an estate from Z to A, with the intention of selling the estate to B and thereby of obtaining from B the purchasemoney. A has committed forgery.

(c) A picks up a cheque on a banker signed by B, payable to bearer, but without any sum having been inserted in the cheque. A fraudulently tills up the cheque by inserting the sum of ten thousand rupees. A commits forgery.

(d) A leaves with B, his agent, a cheque on a banker, signed by A, without inserting the sum payable and authorises B to fill up the cheque by inserting a sum not exceeding ten thousand rupees for the purpose of making certain payments. B fraudulently fills up the cheque by inserting the sum of twenty thousand rupees. B commits forgery.

(e) A draws a bill of exchange on himself in the name of B without B's authority, intending to discount it as. a genuine bill with a banker and intending to take up the bill on its maturity. Here, as A draws the bill with intent to deceive the banker by leading him to suppose that he had the security of B, and thereby to discount the bill, A is guilty of forgery.

(f) Z's will contains these words: "I direct that all my remaining property be equally divided between A, B and C." A dishonestly scratches out B's name, intending that it may be believed that the whole was left to himself and C. A has committed forgery.

(g) A endorses a Government promissorynote and makes it payable to Z or his order by writing on the bill the words "Pay to Z or his order" and signing the endorsement. B dishonestly erases the words "Pay to Z or his order" and thereby converts the special endorsement into a blank endorsement. B commits forgery.

(h) A sells and conveys an estate to Z, A afterwards, in order to defraud Z of his estate' executes a conveyance of the same estate to B, dated six months earlier than the date of the conveyance to Z, Intending it to be believed that he had conveyed the estate to B before he conveyed it to Z. A has committed forgery.

(i) Z dictates his will to A. A intentionally writes down a different legatee from the legatee named by Z, and by representing to Z, that he has prepared the will according to his instructions, Induces Z to sign the will. A has committed forgery.

(j) A writes a letter and signs it with B's name without B's authority, certifying that A is a man of good character and distressed circumstances from unforeseen misfortune, intending by means of such letter to obtain alms from Z and other persons. Here, as A made false document in order to induce Z to part with property, A has committed forgery.

(k) A without B's authority writes a letter and signs it in B's name certifying to A's character, intending thereby to obtain employment under Z. A has committed forgery inasmuch as he intended to deceive Z by the forged certificate, and thereby to induce Z to enter into an express or implied contract for service.

Explanation 1: A man's signature of his own name may amount to forgery.

(a) A signs his own name to a bill of exchange, intending that it may be believed that the bill was drawn by another person of the same name. A has committed forgery.

(b) A writes the word "accepted" on a piece of paper and sings it with Z's name, in order that B may afterwards write on the paper a bill of exchange drawn by B upon Z, and negotiate the bill as though it had been accepted by Z. A is guilty of forgery; and if B, knowing the fact, draws the bill upon the paper pursuant to A’s intention, B is also guilty of forgery.

(c) A picks up a bill of exchange payable to the order of a different person of the same name A endorses the bill in his own name, intending to cause it to be believed that it was endorsed by the person to whose order it was payable, here A has committed forgery.

(d) A purchases an estate sold under execution of a decree against B. B after the seizure of the estate, in collusion With Z, executes a lease of the estate to Z at a nominal rent and for a long period and dates the lease six months prior to the seizure, with intent to defraud A, and to cause it to be believed that the lease was granted before the seizure. S, though he executes the lease in his own name, commits forgery by antedating it.

(e) A, a trader, in anticipation of insolvency, lodges effects with B for A's benefit, and with intent to defraud his creditors and in order to give a colour to the transaction, writes a promissorynote binding himself to pay to B a sum for value received, and antedates that note, intending that it may be believed to have been made before A was on the point of insolvency. A has committed forgery under the first head of the definition.

Explanation 2: The making of a false document in the name of a fictitious person,

intending it to be believed that the document was made by a real person, or in the name of

a deceased person, intending it to be believed that the document was made by the person

in his lifetime, may amount to forgery.

A draws a bill of exchange upon a fictitious person, and fraudulently accepts the bill in the

name of such fictitious person with intent to negotiate it. A commits forgery.

1. Forgery of valuable security, will, etc.: Whoever forges a document which purports to be a valuable security, or a will, or an authority to adopt a son, or which purports to give authority to any person to make or transfer any valuable security, or to receive the principal, interest or dividends thereon, or to receive or deliver any money, movable property, or valuable security, or any document purporting to be as acquaintance or receipt acknowledging the payment of money, or an acquaintance or receipt for the delivery of any movable property or valuable security, shall be punished with imprisonment for life, or with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine.
2. Forgery for purpose of cheating: Whoever commits forgery, intending that, the document forged shall be used for the purpose of cheating, shall be punished with imprisonment of either description for a term which may extend to seven years, and shaft also be liable to fine.

469. Forgery for purpose of harming reputation: Whoever commits forgery, intending that the document forged shall harm the reputation of any party, or knowing that it is likely to be used for that purpose, shall be punished with imprisonment of either description for a term which may extend to three years, and shall also be liable to fine.

1. Using as genuine a forged document: Whoever fraudulently or dishonestly uses as genuine any document which he knows or has reason to believe to be a forged document, shall be punished in the same manner as if he had forged such document.

489A. Counterfeiting currencynotes or banknotes: Whoever counterfeits, or knowingly performs any part of the process of counterfeiting, any currencynote or banknote, shall be punished with imprisonment for life, or with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine. Explanation: For the purposes of this section and of Sections 489B, 489C and 489D, that expression "banknote" means a promissorynote or engagement for the payment of money to bearer on demand issued by any person carrying on the business of banking in any part of the world, or issued by or under the authority of any State or Sovereign Power, and intended to be used as equivalent to, or as a substitute for money.

489B. Using as genuine, forged or counterfeit currencynotes or banknotes: Whoever sells to, or buys or receives from, any other person, or otherwise traffics, in or uses as genuine, any forged or counterfeit currencynote or banknote, knowing or having reason to believe the same to be forged or counterfeit, shall be punished with imprisonment for life, or with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine.

489C. Possession of forged or counterfeit currencynotes or banknotes: Whoever has in his possession any forged or counterfeit currencynote or banknote, knowing or having reason to believe the same to be forged or counterfeit and intending to use the same as genuine or that it may be used as genuine, shall be punished with imprisonment of either description for a term which may extend to seven years, or with fine, or with both.

489D. Making or possessing instruments or materials for forging or counterfeiting currencynotes or banknotes: Whoever makes, or performs any part of the process of making, or buys or sells or disposes of, or has to his possession, any machinery, instrument or material for the purpose of being used, or knowing or having reason to believe that it is intended to be used, for forging or counterfeiting any currencynote or banknote, shall be punished with imprisonment for life, or with imprisonment of either description for a term which may extend to ten years, and shall also be liable to fine.

489E. Making or using documents resembling currencynotes or banknotes:

(1) Whoever makes, or causes to be made, or uses for any purposes whatsoever, or delivers to any person, any document purporting to be, or in any way resembling or so nearly resembling, as to be calculated to device, any currencynote or banknote shall be punished with imprisonment of either description for a term which may extend to one year, or with fine or with both.

(2) If any person, whose name appears on a document the making of which is an offence under subsection (1), refuses, without lawful excuse, to disclose to a policeofficer on being so required the name and address of the person by whom it was printed or otherwise made, he shall be punished with imprisonment of either description for a term which may extend to one year, or with fine, or with both.

(3) Where the name of any person appears on any document in respect of which any person is charged with an offence under subsection (1) or on any other document used or distributed in connection with that document it may, until the contrary is proved, be presumed that person caused the document to be made.

489F. Dishonestly issuing a cheque: Whoever dishonestly issues a cheque towards repayment of a loan or fulfilment of an obligation which is dishonoured on presentation, shall be punished with imprisonment which may extend to three years or with fine, or with both, unless he can establish, for which the burden of proof shall rest on him, that he had made arrangements with his bank to ensure that the cheque would be honoured and that the bank was at fault in not honouring the cheque.

## Defamation: Section 499, 500

499. Defamation:

Whoever by words either spoken or intended to be read, or by signs or

by visible representations, makes or publishes any imputation concerning any person

intending to harm, or knowing or having reason to believe that such imputation will harm,

the reputation of such person, is said except in the cases hereinafter excepted, to defame

that person.

[188](188)[][188](188)

Explanation 1: It may amount to defamation to impute anything to a deceased person, if

the imputator would harm the reputation of that person if living, and is intended to be

hurtful to the feelings of his family or other near relatives.

Explanation 2: It may amount to defamation to make an imputation concerning a company

or an association or collection of persons as such.

Explanation 3: An imputation in the form of an alternative or expressed ironically, may

amount to defamation.

Explanation 4: No imputation is said to harm a person's reputation, unless that imputation

directly or indirectly, in the estimation of others, lowers the moral or intellectual character

of that person, or lowers the character of that person in respect of his caste or of his

calling or lowers the credit of that person, or causes it to be believed that the body of that

person is in a loathsome state, or in a state generally considered a disgraceful.

(a) A says: "Z is an honest man, he never stole B's watch", intending to cause it to be believed that Z did steal B's watch. This is defamation, unless it falls within one of the exceptions.

(b) A is asked who stole B's watch. A points to Z, intending to cause it to be believed that Z stole B's watch. This is defamation unless it falls within one of the exceptions.

(c) A draws a picture of Z running away with B's watch, intending it to be believed that Z stole B's watch. This is defamation, unless it falls within one of the exceptions.

First Exception Imputation of truth which public good requires to be made or

published:

It is not defamation to impute anything which is true concerning any person, if

it be for the public good that the imputation should be made or published. Whether or not it

is for the public good is a question off act.

Second Exception On Public conduct of public servants:

It is not defamation to

express in good faith any opinion whatever respecting the conduct of a public servant in

the discharge of his public functions, or respecting his character, so far as his character

appears in that conduct, and no further.

Third Exception Conduct of any person touching any public question:

It is not

defamation to express in good faith any opinion whatever respecting the conduct of any

person touching any public question, and. respecting his character, so far as his character

appears in that conduct, and no further.

It is not defamation in A to express in good faith any opinion whatever respecting Z's

conduct in petitioning Government on a public question, in signing requisition for a

meeting on a public question, in presiding or attending as such meeting, in forming or

joining any society which invites the public support, in voting or canvassing for a particular

candidate for any situation in the efficient discharge of the duties of which the public is

interested.

Fourth Exception Publication of reports of proceedings of Courts:

It is not

defamation to public a substantially true report of the proceedings of a Court of Justice, or

of the result of any such proceedings.

Explanation: Justice of the peace or other officer holding an enquiry in open Court

preliminary to a trial in a Court of Justice is a Court within the meaning of the above

section.

Fifth Exception Merits of case decided in Court or conduct of witnesses and other

concerned:

It is not defamation to express in good faith any opinion whatever respecting

the merits of any case, civil or criminal, which has been decided by a Court of Justice, or

respecting the conduct of any person as a party, witness or agent, in any such case, or

respecting the character of such person, as far as his character appears in that conduct,

and not further.

(a) A says: "I think Z's evidence on that trial is so contradictory that he must be stupid or dishonest," A is within this exception if he says that in good faith, inasmuch as the opinion which he expresses respects Z's character as it appears in Z's conduct as a witness, and no further.

(b) But if A says: "I do not believe what Z asserted at that trial because I know him to be a man without veracity." A is not within this exception, inasmuch as the opinion which he expresses of Z's character, is an opinion not founded on Z's conduct as a witness.

Sixth Exception Merits of public performance:

It is not defamation to express in good

faith any opinion respecting the merits of any performance which its author has submitted

to the judgment of the public, or respecting the character of the author so far as his

character appears in such performance, and no further.

Explanation: A performance may be submitted to the judgment of the public expressly or

by acts on the part of the author, which imply such submission to the judgment of the

public.

(a) A person who publishes a book, submits that book to the judgment of the public.

(b) A person who makes a speech in public, submits that speech to the judgment of the public.

(c) An actor or singer who appears on a public stage, submits his acting or singing to the judgment of the public.

(d) A says of a book published by Z. "Z's book is foolish; Z must be a weak man. Z's book is indecent; Z must be a man of impure mind." A is within this exception, if he says this in good faith, Inasmuch as the opinion which he expresses of Z respects Z's character only so far as it appears in Z's book, and no further.

(e) But if A says: I am not surprised that Z's book is foolish and indecent, for he is a weak man and a libertine. A is not within this exception, inasmuch as the opinion which he expresses of Z's character is an opinion not founded on Z's book.

Seventh Exception Censure passed in good faith by person having lawful authority

over another:

It is not defamation in a person having over another any authority, either

conferred by law or arising out of a lawful contract made with that other, to pass in good

faith any censure on the conduct of that other in matters to which such lawful authority

relates.

A Judge censuring in good faith the conduct of a witness, or of an officer of the Court; a

head of a department censuring in good faith those who are under this orders; a parent

censuring in good faith a child in the presence of other children; a schoolmaster, whose

authority is derived from a parent, censuring in good faith a pupil in service;' a banker

censuring in good faith, the cashier of his bank for the conduct of such cashier as such

cashier are within this exception.

Eighth Exception Accusation preferred in good faith to authorised person:

It is not

defamation to prefer in good faith an accusation against any person to any of those who

have lawful authority over that person with respect to the subject matter of accusation.

If A in good faith accuses Z before a Magistrate; if A in good faith complains of the

conduct of Z, a servant, to Z's master; if A in good faith complains of the conduct of Z, a

childZ's father A is within this exception.

Ninth Exception Imputation made in good faith by person for protection of his or

other's interest:

It is not defamation to make an imputation on the character of another

provided that the imputation be made in good faith for the protection of the interest of the

person making it, or of any other person, or for the public good.

(a) A, a shopkeeper, says to B, who manages his business—"Sell nothing to Z unless he pays you ready money, for I have no opinion of his honesty." A is within the exception, if he has made this imputation on Z in good faith for the protection of his own interests.

(b) A, a Magistrate, in making a report of his own superior officer, casts an imputation on the character of Z. Here, if the imputation is made in good faith, and for the good, A is within the exception.

Tenth Exception Caution intended for good of person to whom conveyed or for

public good:

It is not defamation to convey a caution, in good faith, to one person against

another, provided that such caution be intended for the good of the person to whom it is

conveyed, or of some person in whom that person is interested, or for the public good.

500. Punishment for defamation: Whoever defames another shall be punished with simple imprisonment for a term which may extend to two years, or with fine, or with both.

## Criminal intimidation, insult and annoyance: Section 503 to 509

503. Criminal Intimidation:

Whoever threatens another with any injury to his person,

reputation or property, or to the person or reputation of any one in whom that person is

interested, with intent to cause alarm to that person, or to cause that person to do any act

which he is not legally bound to do, or to omit to do any act which that person is legally

entitled to do, as the means of avoiding the execution of such threat, commits criminal

intimidation.

Explanation: A threat to injure the reputation of any deceased person in whom the person

threatened is interested, is within this section.

A, for the purpose of inducing B to desist from prosecuting a civil suit, threatens to burn

B's house. A is guilty of criminal intimidation.

Ingredients:

This section has the following essentials:

1. Threatening a person with any injury

(i) to this person, reputation, or property; or

(ii) to the person or reputation of any one in whom that person is interested.

2. Threat must be with intent

(a) to cause harm to that person, or

(b) to cause that person to do any act which he is not legally bound to do as the means of avoiding the execution of such threat, or

(c) to cause that person to omit to do any act which that person is legally entitled to do as the means of avoiding the execution of such threat.

Words, "well, I will see you" do not constitute an offence under Section 506.

504. Intentional insult with intent to provoke breach of the peace: Whoever intentionally insults, and thereby gives provocation to any person, intending or knowing it to be likely that such provocation will cause him to break the public peace, or to commit any other offence, shall be punished with imprisonment of either description for a term which may extend to two years, or with fine, or with both.

505. Statements conducing to public mischief:

(1) Whoever makes, publishes, or

circulates any statement, rumour or report

(a) with intent to cause or incite, or which is likely to cause or incite, any officer, soldier, sailor, or airman in the Army, Navy or Air Force of Pakistan to mutiny, offence or otherwise disregard or fail in his duty as such; or

(b) with intent to cause, or which is likely to cause, fear or alarm to the public or to any section of the public whereby any person may be induced to commit an offence against the State or against the public tranquillity; or

(c) with intent to incite, or which is likely to incite, any class or community of persons to commit any offence against any other class or community, shall be punished with imprisonment for a term which may extend to seven years and with fine.

(2) Whoever makes, publishes or circulates any statement or report containing rumour or alarming news with intent to create or promote, or which is likely to create or promote, on grounds of religion, race, place of birth, residence, language, caste or community or any other ground whatsoever, feelings of enmity, hatred or illwill between different religious, racial, language or regional groups or castes or communities, shall be punished with imprisonment for a term which may extend to seven years and with fine.

Explanation: It does not amount to an offence within the meaning of this section, when the

person making, publishing or circulating any such statement, rumour or report has

reasonable grounds for believing that such statement, rumour or report is true and makes,

publishes or circulates it in good faith and without any such intent as aforesaid.

506. Punishment for criminal intimidation:

Whoever commences the offence of criminal

intimidation shall be punished with imprisonment of either description for a term which

may extend to two years or with fine or with both.

If threat be to cause death or grievous hurt, etc.: And if the threat be to cause death or grievous hurt, or to cause the destruction of any property by fire, or to cause an offence punishable with death or imprisonment for life, or with imprisonment for a term which may extend to seven years, or to impute unchastity to a woman, shall be punished with imprisonment of either description for a term which may extend to seven years, or with fine, or with both.

507. Criminal intimidation by an anonymous communication: Whoever commits the offence of criminal intimidation by an anonymous communication, or having taken precaution to conceal the name or abode of the person from whom the threat comes, shall be punished with imprisonment of either description for a term which may extend to two years, in addition to the punishment provided for the offence by the last preceding section.

508. Act caused by inducing person to believe that he will be rendered an object of

Divine displeasure:

Whoever voluntarily causes or attempts to cause any person to do

anything which that person is not legally bound to do or to omit to do anything which he is

legally entitled to do, by inducing or attempting to induce that person to believe that he or

any person in whom he is interested will become or will be rendered by some act of the

offender an object of Divine displeasure if he does not to the thing which it is the object of

the offender to cause him to do, or if he does the thing which it is object of the offender to

cause to him to omit shall be punished with imprisonment of either description for a term

which may extend to one year, or with fine, or with both.

(a) A suits dhurna at Z's door with the intention of causing it to be believed that, by so sitting, he renders 2 an object of divine displeasure, A has committed the offence defined in this section.

(b) A threatens Z that, unless Z performs a certain act, A wilt kill one of A's own children, under such circumstances that the killing would be believed to render Z an object of Divine displeasure. A has committed the offence defined in this section.

509. Insulting modesty or causing sexual harrassment:

Whoever,

(i) intending to insult the modesty of any woman, utters any word, makes any sound or gesture, or exhibits any object, intending that such word or sound shall be heard, or that such gesture or object shall be seen, by such woman, or intrudes upon the privacy of such woman;

(ii) conducts sexual advances, or demands sexual favours or uses verbal or nonverbal communication or physical conduct of a sexual nature which intends to annoy, insult, intimidate or threaten the other person or commits such acts at the premises of workplace, or makes submission to such conduct either explicitly or implicitly a term or condition of an individual's employment, or makes submission to or rejection of such conduct by an individual a basis for employment decision affecting such individual, or retaliates because of rejection of such behaviour, or conducts such behaviour with the intention of unreasonably interfering with an individual's work performance or creating an intimidating, hostile,, or offensive working environment;

shall be punished with imprisonment which may extend to three years or with fine up to five

hundred thousand rupees or with both.

Explanation 1: Such behaviour might occur in public place, including, but not limited to,

markets, public transport, streets or parks, or it might occur in private places including, but not

limited to workplaces, private gatherings, or homes.

Explanation 2: Workplace means, the place of work or the premises where an orgnanization

or employer operates, this may be a specific building, factory, open area or a larger geographical area

where the activities of the organization are carried out. Sexual advances may occur after working hours

and outside workplace. It is the access that a perpetrator has to the person being harrassed by virtue

of a job situation or job related functions and activities.

## Attempts to commit offences: Section 511

511. Punishment for attempting to commit offences punishable with imprisonment

for life or for a shorter terms:

Whoever attempts to commit an offence punishable by

this Code with imprisonment for life or imprisonment, or to cause such an offence to be

committed, and in such attempt does any act towards the commission of the offence, shall

where no express provision is made by this Code for the punishment of such attempt, be

punished with imprisonment of any description provided for the offence for a term which

may extend to onehalf of the longest term of imprisonment provided for that offence or

with such fine daman as is provided for the offence, or with both.

(a) A makes an attempt to steal some jewels by breaking, open the box, and finds after so opening the box, that there is no jewels in it. He has done an act towards the commission of theft, and therefore is guilty under this section.

(b) A makes an attempt to pick the pocket of Z by thrusting his hand into Z's pocket, A fails in the attempt in consequence of 2's having nothing in his pocket. A is guilty under this section.